DOUGLAS COUNTY, NV

RPTT:\$3.90 Rec:\$15.00

2015-869523

\$18.90 Pgs=2 09/11/2015 03:41 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-724-004

RPTT \$ 3.90 / #34-004-07-81 / 20151403

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made Augut 13, 2015 between James T. Whipp and Lois A. Whipp, trustees of the Whipp Family Living Trust, dated February 15, 2001, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF

COUNTY OF

Grantor:

James/T. Whipp, Trustee

Lois A. Whipp, Trustee

8 20 7015 by James T. Whipp and Lois A. Whipp. This instrument was acknowledged before me on

Notary Public

ETTA K. WATTS Notary Public - Arizona Pima County

My Comm. Expires Jan 20, 2019

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 004 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Even -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-004

State of Nevada Declaration of Value

a) A ptn of 1319-30-724-004	FOR RECORDERS OPTIONAL USE ONLY
b) c) d)	Document/Instrument #: Page: Page:
 2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) ☒ Other _ Timeshare 	Notes:
3. Total Value / Sales Price of Property:	\$ <u>542.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ <u>542.00</u>
Real Property Transfer Tax Due:	\$ 3.90
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption, per NRS 375.090, Sect b. Explain Reason for Exemption:	ion:
The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of their info documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax d interest at 1 ½% per month.	ormation and belief, and can be supported be provided herein. Furthermore, the disallowance of any
Pursuant to NRS 375.030, the Buyer and Seller shall be jo owed. Signature	Capacity OWNER / Grantor
	\ \
owed. Signature James Ja Whisp	Capacity OWNER / Grantor
Signature Signature Signature SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: James T. Whipp and Lois A. Whipp by: Resorts Realty, LLC	Capacity OWNER / Grantor Capacity OWNER / Grantor BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Resorts West Vacation Club
Signature Signature Signature SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: James T. Whipp and Lois A. Whipp	Capacity OWNER / Grantor Capacity OWNER / Grantor BUYER (GRANTEE) INFORMATION (REQUIRED)
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)