

DOUGLAS COUNTY, NV

2015-869531

Rec:\$15.00

\$15.00 Pgs=2

09/14/2015 08:18 AM

MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

Recording Requested By:
Bank of America
Prepared By: **Juan Marcos Blanco**

When recorded mail to:
Meridian Asset Services, Inc
Attn: Document Intake Team- Pretium
FRD103
780 94th Ave N STE. 102
St. Petersburg, FL 33702



DocID# 10387302665415309

Tax ID: 1221-000-010-08

Property Address:

3048 Robinson Road
Gardnerville, NV 89410

NV0-ADT 33000580 6/12/2015 FM0430A

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP** whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, LLC, 120 SOUTH 6TH STREET # 2100, MINNEAPOLIS, MN 55402** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **BANK OF AMERICA, N.A.**
Made By: **JOE A. SIMS, AN UNMARRIED MAN**
Trustee: **PRLAP, INC.**
Date of Deed of Trust: **7/2/2003** Original Loan Amount: **\$274,240.00**

Recorded in Douglas County, NV on: **7/29/2003**, book **0703**, page **14462** and instrument number **0584696**

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

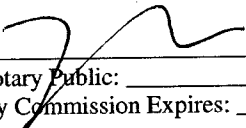
JUN 12 2015

BANK OF AMERICA, N.A.

By: 
Cheri L. Harper, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this JUN 12 2015, by **Cheri L. Harper**, Assistant Vice President of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.


Notary Public: _____ **Raul L. Perez** _____
My Commission Expires: 2/5/2019



Raul L. Perez
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF196338
Expires 2/5/2019

COPY