

DOUGLAS COUNTY, NV **2015-869538**  
RPTT:\$897.00 Rec:\$15.00  
\$912.00 Pgs=2 09/14/2015 10:10 AM  
NORTHERN NEVADA TITLE CC  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Gabrish Vaughn Crabtree  
Deborah Ann Crabtree  
3500 Vista Grande Blvd. #15

Carson City, NV 89705

MAIL TAX STATEMENTS TO:  
Gabrish Vaughn Crabtree  
3500 Vista Grande Blvd. #15

Carson City, NV 89705

Escrow No. N1500812-WD

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1220-22-210-015  
R.P.T.T. \$ 897.00

SPACE ABOVE FOR RECORDER'S USE ONLY

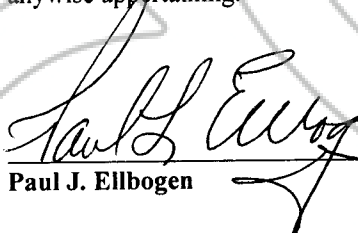
**GRANT, BARGAIN, SALE DEED**

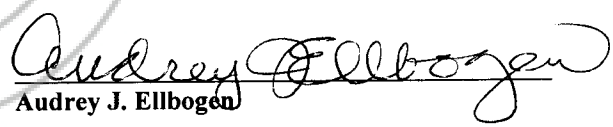
THIS INDENTURE WITNESSETH: That Paul J. Ellbogen and Audrey J. Ellbogen, Husband and Wife, as  
Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Gabrish Vaughn Crabtree and Deborah Ann Crabtree, Husband and Wife, as  
Joint Tenants with Right of Survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

  
Paul J. Ellbogen


  
Audrey J. Ellbogen

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, August 31, 2015  
by Paul J. Ellbogen and Audrey J. Ellbogen

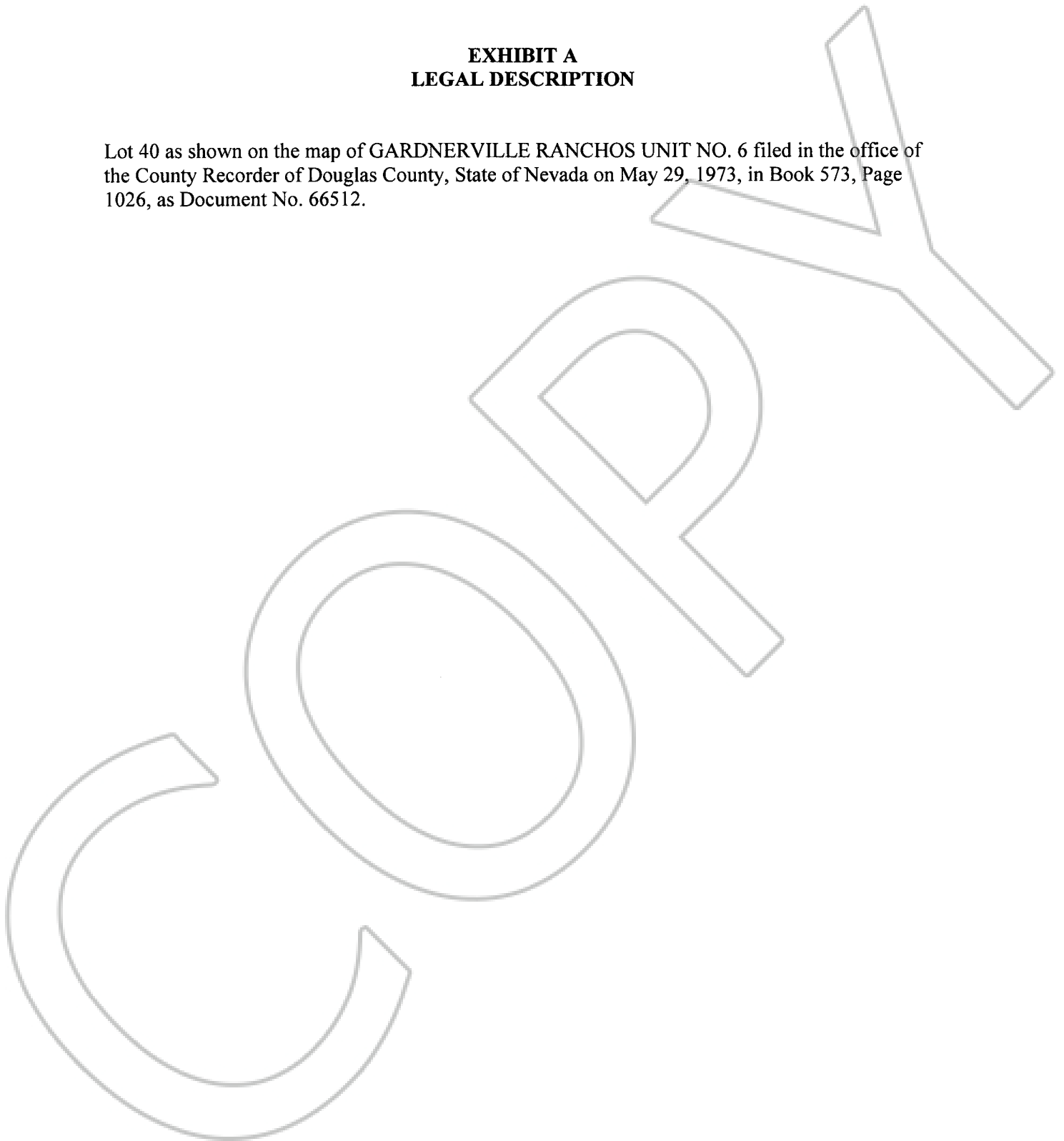
  
NOTARY PUBLIC

 **WENDY DUNBAR**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-79065-5 - Expires December 16, 2018

Escrow No. N1500812-WD

**EXHIBIT A  
LEGAL DESCRIPTION**

Lot 40 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6 filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1220-22-210-015
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  Apt. Bldg            f)  Comm'l/Ind'l
- g)  Agricultural        h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

\_\_\_\_\_ \$230,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$230,000.00  
 Real Property Transfer Tax Due: \$ **897.00**

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Escrow Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Paul J. & Audrey J. Ellbogen  
 Address: P.O. Box 4455  
Stateline, NV 89449  
 City, State, Zip

(REQUIRED)  
 Print Name: Gabrisch Vaughn and Deborah Ann Crabtree  
 Address: 3500 Vista Grande Blvd. #15  
Carson City, NV 89705  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Northern Nevada Title Company Escrow #: N1500812-WD  
 Address: 1483 Highway 395, Suite B  
 City, State, Zip: Gardnerville, NV 89410