



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-33-815-008

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Thelma G. Dunlap

Address: 1378 Granborough Drive

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Thelma G. Dunlap, a widow

do individually or severally certify and declare as follows:

Thelma G. Dunlap

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit "A" attached hereto and made a part hereof

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 10 day of Sept, 2015.

Thelma G. Dunlap
Signature

Thelma G. Dunlap

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 9-10-15


by Thelma G. Dunlap
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Mary Kelsh
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



MARY KELSH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 98-49567-5 - Expires November 6, 2018

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 40 in Block D, as set forth on Final Subdivision Map No. 1006-10 for
CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of
Douglas County, Nevada, on April 25, 2002 in Book 402 of Official Records, Page 7623,
as Document No. 540511.**

**Assessor's Parcel Number(s):
1320-33-815-008**

