DOUGLAS COUNTY, NV

NORTHERN NEVADA TITLE CC

KAREN ELLISON, RECORDER

2015-869597

RPTT:\$1078.35 Rec:\$15.00 \$1,093.35 Pgs=2

09/15/2015 10:07 AM

WHEN RECORDED MAIL TO:

Anthony George Barbaria and Victoria Rose Barbaria, Trustees of the Barbaria Family 1996 Trust, dated September 6, 1996

179 Taylor Creek Rd.

Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Anthony George Barbaria and Victoria Rose Barbaria, Trustees of the Barbaria Family 1996 Trust, dated September 6, 1996 179 Taylor Creek Rd.

Gardnerville, NV 89460

Escrow No. N1500971-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-33-811-049

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,078.35

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Pamela B. Sturlin, Trustee of the Sturlin Family Trust dated November 10, 2010

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Anthony George Barbaria and Victoria Rose Barbaria, Trustees of the Barbaria Family 1996 Trust, dated September 6, 1996

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Sturlin Family Trust dated November 10,

2010

Pamela B. Sturlin, Trustee

STATE OF NEVADA COUNTY OF DOUGLAS

rument was acknowledged before me on, September 14 2015 by Pamela B. Sturlin

SHERRY ACKERMANN NOTARY PUBLIC STATE OF NEVADA . 05-96319-5 My Appl Exp. Apr. 26, 2017 CARLES CONTRACTOR

EXHIBIT A LEGAL DESCRIPTION

Lot 1, in Block A, as set forth on Final Subdivision Map No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the Office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.



STATE OF NEVADA-DECLARATION OF VAL 1. Assessor Parcel Number(s) a) 1320-33-811-049	UE FORM
b)	\ \
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Vacant Land b) Single Fam.	Res. Book Page Date of Recording:
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l	
g) Agricultural h) Mobile Hom	
i) Other	
3. Total Value/Sales Price of Property:	\$276,500.00
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value	\$276,500.00
Real Property Transfer Tax Due:	\$ <u>1,078.35</u>
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.	090, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	
375.110, that the information provided is correct to supported by documentation if called upon to substar parties agree that disallowance of any claimed exemptors.	penalty of perjury, pursuant to NRS 375.060 and NRS of the best of their information and belief, and can be natiate the information provided herein. Furthermore, the ption, or other determination of additional tax due, may that 1% per month. Pursuant to NRS 375.030, the Buyer additional amount owed. Capacity
Signature	Capacity
	/ /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Pamela B. Sturlin, Trustee of the	Print Name: Anthony George Barbaria and
Sturlin Family Trust dated November 10, 2010	Victoria Rose Barbaria, Trustees of the Barbaria
_	Family 1996 Trust, dated September 6, 1996
Address: 1346 Windsor Drive	Address: 179 Taylor Creek Rd.
Gardnerville, NV 89410	Gardnerville, NV 89460
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORI	DING (Required if not the Seller or Buyer)
Print Name: Northern Nevada Title Company	Escrow #.:N1500971-WD
Address: 1483 Highway 395, Suite B	
City, State, Zip: Gardnerville, NV 89410	