APN# 1220-24-410-012 Recording Requested by/Mail to: KAREN ELLISON, RECORDER Name: JEANETTE V. ROBISON Address: P.O. Box 1237 City/State/Zip: GARD NERVILLE, NV 89410 Mail Tax Statements to: Name: JEANETTE V. ROBISON Address: P.O. Box 1237 City/State/Zip: GARDNERY, UE NV 89410 AFFIDAVIT OF DEATH OF TRUSTEE Title of Document (required) -----(Only use if applicable) -The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable) Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) TTE V. ROBISON **Printed Name** This document is being (re-)recorded to correct document # \_\_\_\_\_\_, and is correcting

DOUGLAS COUNTY, NV

JEANETTE V. ROBISON

Rec:\$16.00 Total:\$16.00 2015-869635

09/15/2015 01:54 PM

Recording requested by: Jeanette V. Robison P.O. Box 1237 Gardnerville, NV 89410

And when recorded, mail to: Jeanette V. Robison P.O. Box 1237 Gardnerville, NV 89410

APN: 1220-24-410-012

For recorder's use

## AFFIDAVIT OF DEATH OF TRUSTEE

| State of Nevada   | )<br>) ss. |  |
|-------------------|------------|--|
| County of Douglas | )          |  |

JEANETTE V. ROBISON, of legal age, being first duly sworn, deposes and says:

- NORMAN CHARLES ROBISON, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as NORMAN C. ROBISON named as Co-Trustee in the Declaration of Trust dated October 8, 2014, and executed by Norman C. Robison and Jeanette V. Robison as Grantors and Trustees.
- At the time of the decedent's death, decedent was the record owner, as Trustee, of certain real property commonly known 620 Frontage Road, Gardnerville, NV 89410, which property is described in a Deed which was executed by Norman C. Robison and Jeanette V. Robison as Grantor(s) on October 8, 2014, and recorded as Document No. 2014-850594, of Official Records of Douglas County, Nevada.
- The legal description of said property is as follows:
   Lot 12, of RIVERVIEW ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 15, 1965, in Book 36, Page 522, as Document No. 30403.
- 4. I am the named surviving Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.

5. There is no federal estate tax as the result of the death of the decedent mentioned in Paragraph 1, above I declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.

Dated 9-11-15

Jeanette V. Robison

State of Nevada County of Douglas

Cianatura

## STATE OF NEVADA CERTIFICATION OF VITAL RECORD

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CERTIFICATE OF DEATH

2015014148

| TYPE OR                                |  |  | The way is to be a long to                | STATE FILE NUMBER  |  |  |  |  |
|--|--|--|---|--|--|--|--|--|
| PRINT IN                               | 1a. DECEASED NAME (FIRST, MIDDLE, L  | AST;SUFFIX)                                  | 2 DATE C                                  | F DEATH (Mo/Day/Year) 3a. Co   | DUNTY OF DEATH   |  |  |  |
| PERMANENT<br>BLACK INK                 | Norman Charles   | ROBISON                                      |   | ugust 09, 2015   | Carson City  |  |  |  |
| BLACK INK                              | 3b. CITY, TOWN, OR LOCATION OF DEATH 3c: HOSPITAL OR OTHER INSTITUTION Name(If not either, give street an 3e.if. Hosp. or Inst. Indicate DOA OP/Emer Rm  |  |   |  |  |  |  |  |
| NEOFORMS                               | Carson City  | Carson Tahoe Regi                            | onal Medical Center                       | Inpatient(Specify) Inpatient   | Male   |  |  |  |
| DECEDENT                               | 5 RACE White   | 6 Hispanic Origin? Specify                   | 7a. AGE-Last birthday 7b. UNDE            | R 1 YEAR 7c. UNDER 1 DAY 8. DA   |  |  |  |  |
| yar will                               | (Specify)  | No - Non-Hispanic                            | (Years) MOS                               | DAYS HOURS MINS  | May 04, 1937   |  |  |  |
| IF DEATH                               | 9a STATE OF BIRTH (If not U.S.A.   | Bb. CITIZEN OF WHAT COUNTRY 10 EDL           | ICATION 11 MADDIED NEVED MAD              | DIED MADONED WHO SUBVIVINI   | G SPOUSE (Maiden name)   |  |  |  |
| OCCURRED IN                            | California   | United States 19                             |   |  | . Paris  |  |  |  |
| HANDBOOK<br>REGARDING                  | 13. SOCIAL SECURITY NUMBER  14a. USUAL OCCUPATION (Give Kind of Work Done During Most of 14b. KIND OF BUSINESS OR INDUSTRY Ever in US Arme   |  |   |  |  |  |  |  |
| COMPLETION OF                          | District Court Judge Judicial Forces? Yes  |  |   |  |  |  |  |  |
| ITEMS                                  |  |  |   |  |  |  |  |  |
| ک ا                                    | Nevada   | Douglas Gardi                                | nerville 620 Frontac                      | ë Road   | LIMITS (Specify Yes<br>or No) Yes  |  |  |  |
|  | 16. FATHER/PARENT - NAME (First: Mid   |  |   |  | 100  |  |  |  |
| PARENTS                                | IENTS  16. FATHER/PARENT - NAME (First Middle Last Suffix)  Walter A ROBISON  17. MOTHER/PARENT - NAME (First Middle Last Suffix)  Margaret COLBERT  18a. INFORMANT - NAME (Type or Print)  18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) |  |   |  |  |  |  |  |
| is ##.                                 |  |  |   |  |  |  |  |  |
|  | Jeanette Virginia ROBISON  P.O. Box 1237 Gardnerville, Nevada 89410  |  |   |  |  |  |  |  |
| PP Ali                                 |  | THER (Specify) 19b. CEMETERY OR CR           |   |  | or Town State  |  |  |  |
| ISPOSITION                             | Cremation  |  | itzhenry's Crematory                      | Carson Cit   | Nevada 89701   |  |  |  |
| ************************************** | 20a. FUNERAL DIRECTOR SIGNATURE (Or Person Ading as Such): 20b. FUNERAL DIRECTOR 20c. NAME AND ADDRESS OF FACILITY   |  |   |  |  |  |  |  |
| -                                      | JAMES SMOL   |  | NUMBER                                    | Neptune Society of Re  | no.  |  |  |  |
|  | ::: SIGNATURE AU   | THENTICATED                                  | 217                                       | 969 West Moana Lane Reno   | NV 89509   |  |  |  |
| RADE CALL                              | TRADE CALL NAME AND ADDRESS  | Marian Marian                                |   | The second second  | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   |  |  |  |
|  | ≥ 21a. To the best of my knowledge, a  | leath occurred at the time, date and place a |   | amination and/or investigation, in my opin   |  |  |  |  |
|  | SIGNATURE AUTHENTICATED Go at the time, date and place and due to the cause(s) stated (Signature & Title)  |  |   |  |  |  |  |  |
| CERTIFIER                              |  |  |   |  |  |  |  |  |
|  | 8 € August 20, 2015  | 23:12  | S S S                                     |  |  |  |  |  |
|  | 器量 21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 器 22d. PRONOUNCED DEAD (Mo/Day/Yr) 22e PRONOUNCED DEAD AT (Hou  |  |   |  |  |  |  |  |
|  | 選長 21d, NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER  |  |   |  |  |  |  |  |
|  | 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)  23b. LICENSE NUMB   |  |   |  |  |  |  |  |
| **                                     | Mijay Maiya: MD 1600 Medical Parkway: Carson City, NV 89703 11909  246. REGISTRAR (Signature): VERAL VINNA ROYACK 245. DATE RECEIVED BY REGISTRAR 246. DEATH DUE TO COMMUNICABLE   |  |   |  |  |  |  |  |
| REGISTRAR                              | 1  | ERALYNN A BOYACK                             | (Mo/Day/Yr) August 20,                    | 200 - 1 200 -  | NO X   |  |  |  |
|  |  | ONLY ONE CAUSE PER LINE FOR (a),             |   | and the second   | rval between onset and death   |  |  |  |
| CAUSE OF                               | PART Cardiopulmona   |  | (D) MAD (c):)                             | in the state of th | val petween onset and death.   |  |  |  |
| DEATH                                  | DUE TO, OR AS A CON  | The second of the second                     | <del></del>                               | 1 1-4-   |  |  |  |  |
| CONDITIONS IF                          | Severe Sepsis  |  |   | inte   | rval between onset and death   |  |  |  |
| ANY WHICH<br>GAVE RISE TO              | DUE TO, OR AS A CON  |  | MARTINE WITH ANTI- DAM LAND               |  |  |  |  |  |
| IMMEDIATE CAUSE                        | Hospital Acqui   | red Pneumonia                                |   | inte   | rval between onset and death   |  |  |  |
| STATING THE UNDERLYING                 | DUE TO, OR AS A CON  |  |   | 1 All Indiana  | rval between onset and death   |  |  |  |
| CAUSE LAST                             |  |  |   |  | The state of the s |  |  |  |
|  | OTHER SIGNIFICANT CONDITI  | ONS Conditions contributing to death but n   | of tesulting in the underlying cause give | enio Part 1 Joe AUTODOV (6   | Specif 27. WAS CASE  |  |  |  |
|  | Unknown Etiology   |  | of reading in the digerying sease give    | Yes or No.   | REFERRED TO CORONER  |  |  |  |
| / /                                    |  | TE OF INJURY (Mo/Day/Yr) [28c; HOUR O        | FINJURY 28d, DESCRIBE HOW INJUR           | i Miliadel advir (Swilliam 1946 - N  | D REFERRED TO CORONER (Specify Yes of No) Yes  |  |  |  |
| SWELL COME. J. A.                      | 28a. ACC., SUICIDE, HOM., UNDET. 28b. DAT<br>OR PENDING INVEST. (Specify)  | E OF INSURT (MODAY/TI) (28d: HOUR O          | ENRUGRY 2200. DESCRIBE HOW INJUR          | YOCCURRED  |  |  |  |  |
| ij w wy                                | 28e, INJURY AT WORK (Specify: 28f, PL)   | ACE OF INJURY-At home, farm, street, fac     | ctory, office 28g, LOCATION S             | TREETON DENNY  | TOTAL  |  |  |  |
|  | Yes or No) Building  | r, etc.:(Specify)                            | With The LOCATION S                       | TREET OR R.F.D. No. CITY OR  | TOWN STATE   |  |  |  |
|  |  |  |   | Air. av.   |  |  |  |  |
| 75 <b>11</b>                           |  | ST   | ATE REGISTRAR                             | 100 100 100 100 100 100 100 100 100 100  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |  |  |
|  | New **   |  |   |  |  |  |  |  |

....VRS-Rev-20120523

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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

AUG 2 5 2015

2 STATE REGISTRAR



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