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KAREN ELLISON, RECORDER

A.P.N.: 1318-23-410-036

File No:

R.P.T.T.: \$661.05

When Recorded Mail To: Mail Tax Statements To:  
Richard D. King  
P.O. Box 10042  
Zephyr Cove, NV 89448

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William A. Olson and Jo-Ann R. Allsenberrie, husband and wife, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Richard D. King, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 12 AS SHOWN ON THE MAP OF PONDEROSA PARK SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER ON FEBRUARY 25, 1970 AS DOCUMENT NO. 47249, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

~~This document has been signed in counterpart and is being recorded as one document~~

*RDK*

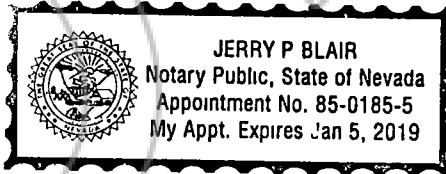
William A. Olson  
William A. Olson

Jo-Ann R. Allsenberrie  
Jo-Ann R. Allsenberrie

STATE OF NEVADA )  
 ) : ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on Sept 08, 2015 by **William A. Olson and Jo-Ann Allsenberrie, husband and wife, as joint tenants.**

Notary Public  
( My commission expires: 01/05/2019 )



This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed to **Richard D. King, a married man as his sole and separate property LOT 12 AS SHOWN ON THE MAP OF PONDEROSA PARK SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER ON FEBRUARY 25, 1970 AS DOCUMENT NO. 47249, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA**

STATE OF NEVADA  
DECLARATION OF VALUE

1 Assessor Parcel Number(s)  
a) 1318-23-410-036  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING _____	
NOTES: <u>Manufactured home - real property</u>	

3 Total Value/Sales Price of Property: \$ 169,200.00  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value \$ 169,200.00  
Real Property Transfer Tax Due: \$ 661.05

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375 090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5 Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Richard D. King Capacity Grantee  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: William A. Olson  
Address: P.O. Box 5462  
City: Stardine  
State: NV Zip: 89449

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Richard D. King  
Address: P.O. Box 10042  
City: Zephyr Cove  
State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)