DOUGLAS COUNTY, NV RPTT:\$351.00 Rec:\$15.00 2015-869720

\$366.00 Pgs=2

09/17/2015 10:35 AM

NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Mark A. Marlow Juli Marlow 3454 Tourmaline Way Carson City, NV 89705

MAIL TAX STATEMENTS TO: Same as Above

Escrow No. N1500933-DW

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-07-311-007

R.P.T.T. \$ 351.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael Houdyshell and Nina Houdyshell, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Mark A. Marlow and Juli Marlow, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block B of VISTA GRANDE SUBDIVISION UNIT NO. 2, according to the official map filed in the office of the Recorder of Douglas County, State of Nevada on March 20, 1972 in Book 97 at Page 695 as Document No. 59273.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Michael Houdyshell

Nina Houdyshell

STATE OF NEVADA
COUNTY OF BOUGLAS CIVSON City

This instrument was acknowledged before me on , by Michael Hoodyshell and Nina Houdyshell

NOTARY PUBLIC

}ss: September 15, 2015



1. Ass	essor Parcel Numb		UE FORM		
	20-07-311-007			\ \	
				\ \	
				\ \	
,	- of Duomontry			FOR RECORDERS OPTIONAL USE ONLY	
	pe of Property:	b) ✓ Single Fam	Res	Book Page	
	Condo/Twnhse		. 100.	Date of Recording:	
		f) Comm'l/Ind	1'1	Notes:	
6) L	l Agricultural	h) Mobile Hor	me		
i) [_ \ \ \ \	
3. Total Value/Sales Price of Property: \$90,000.00					
Deed in Lieu of Foreclosure Only (value of property) \$					
	nsfer Tax Value			\$90,000.00	
Rea	al Property Transfer	Tax Due:		\$ <u>351.00</u>	
4. If Exemption Claimed					
a. Transfer Tax Exemption, per NRS 375.090, Section					
	b. Explain Reason for Exemption:				
			`		
5. Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
275 110 that the information provided is correct to the best of their information and belief, and can be					
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
parties	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tak the plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer				
and Seller shall be jointly and severally liable for any additional amount owed.					
Signature Capacity SELLER				city SFLLETU	
April 1		$\eta (V)$		city	
Signatu	ire		Capa	city	
SE	LLER (GRANTOR)	INFORMATION	BU	YER (GRANTEE) INFORMATION	
	(REQUIR	(ED) Ning		(REQUIRED)	
Print N	ame: Michael Houdy	shell + Housyshell	Print Na	me: Mark A. Marlow + Juli Marlow	
Address: 2617 Wade St.			_ Address:	Address: 3454 Tourmaline Way	
\	Minden, NV 89423		_	Le Grand, CA 95333	
City, State, Zip				City, State Zip	
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)					
Print Name: Northern Nevada Title Company Escrow #.: N1500933-DW					
Address: 307 W. Winnie Lane Suite #1					
	tate, Zip: Carson Cit				