

DOUGLAS COUNTY, NV **2015-869732**  
RPTT:\$1033.50 Rec:\$15.00  
\$1,048.50 Pgs=2 **09/17/2015 01:05 PM**  
NORTHERN NEVADA TITLE CC  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Charles L. Kriss and Janice M. Kriss, Trustees of the  
Kriss Family Trust Dated 5-25-09

1740 Westwood Drive

Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Charles L. Kriss and Janice M. Kriss, Trustees of the  
Kriss Family Trust Dated 5-25-09  
1740 Westwood Drive

Minden, NV 89423

Escrow No. N1500521-RIT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1220-21-101-006  
R.P.T.T. \$ 1033.50

SPACE ABOVE FOR RECORDER'S USE ONLY


**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Barry R. Buehler, A single man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Charles L. Kriss and Janice M. Kriss, Trustees of the Kriss Family Trust Dated  
5-25-09

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

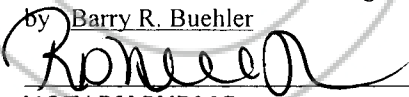
  
\_\_\_\_\_  
Barry R. Buehler


STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on ,

} ss:  
9/16/15

by Barry R. Buehler

  
\_\_\_\_\_  
NOTARY PUBLIC

 **RISHELLE L. THOMPSON**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 99-54831-5 - Expires April 10, 2019

Escrow No. N1500521-RIT

**EXHIBIT A  
LEGAL DESCRIPTION**

Being a portion of the Northwest  $\frac{1}{4}$  of Section 21, Township 12 North, Range 20 East, further described as follows:

Parcel 3-C, as set forth on Parcel Map for Gary and Janet Pierce, filed for record in the office of the County Recorder of Douglas County, State of Nevada on March 3, 1992, in Book 392, Page 189, as Document No. 272381.

**COOPER**

**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1220-21-101-006
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  Apt. Bldg          f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

\$265,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$265,000.00  
 Real Property Transfer Tax Due: **\$1,033.50**

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)

Print Name: Barry R. Buehler  
 Address: PO BOX 10030  
Zephyr Cove, NV 89448  
 City, State, Zip

Print Name: Charles L. Kriss and Janice M. Kriss,  
Trustees of the Kriss Family Trust Dated 5-25-09  
 Address: 1740 Westwood Drive  
Minden, NV 89423  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Northern Nevada Title Company Escrow #: N1500521-RIT  
 Address: 1483 Highway 395, Suite B  
 City, State, Zip: Gardnerville, NV 89410