

DOUGLAS COUNTY, NV

2015-869741

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09/17/2015 03:43 PM

HARMONY TITLE AGENCY

KAREN ELLISON, RECORDER

APN 1320-30-311-035

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

TRUSTEE CORPS
SENIOR LIEN MONITORING DEPT
17100 GILLETTE AVENUE
IRVINE, CA 92614

APN: 1320-30-311-035

TS No: T15-001311NV-1

REQUEST FOR NOTICE

In accordance with NRS 107.090 and NRS 116.31168 of the Nevada Revised Statutes, request is hereby made that a copy of **ANY NOTICE OF DEFAULT and/or ANY NOTICE OF SALE** under the following:

Covenants, Conditions and Restrictions for **WESTWOOD VILLAGE CONDO ASSOCIATION** recorded on **10/05/1979** as Instrument No. **37453** in Book **1079**, on Page **530** of Official Records of **DOUGLAS** County, Nevada and any modifications and amendments, thereto.

Property address: **856 LONGLEAF PL, MINDEN, NV, ,** in which the owner of record is **SCOTT A. ATKINS AND MICHELLE R. ATKINS.**

Property more fully described as: **SEE ATTACHED EXHIBIT "A"**

Notices should be mailed to the following:

**RUSHMORE LOAN MANAGEMENT SERVICES LLC
ATTN: FORECLOSURE DEPT
15480 LAGUNA CANYON ROAD SUITE 100
IRVINE, CA 92614**

APN: 1320-30-311-035

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Dated: 9-17-15

MTC FINANCIAL INC. DBA TRUSTEE CORPS


By: BRIAN PARK, Authorized Signatory

STATE OF CALIFORNIA
COUNTY OF ORANGE

Jared Degener

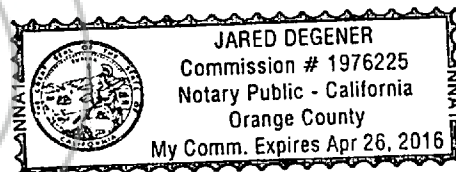
On 9-17-15 before me, _____,
Notary Public, personally appeared BRIAN PARK who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public



APN: 1320-30-311-035

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EXHIBIT "A"

LOT 15 BLOCK C, AS SET FORTH ON THE FINAL MAP OF WESTWOOD VILLAGE UNIT NO. III, FILED IN THE OFFICE OF THE COUNTY RECORDER ON AUGUST 31, 1989, BOOK 889, PAGE 4564, DOCUMENT NO. 209883, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

