

APN: 1420-06-401-025

Recording Requested By
Robert P Huckaby



KAREN ELLISON, RECORDER E06

When Recorded Mail To

Leah Marino
✓ PO Box 11738
Zephyr Cove, NV 89448

Mail tax statements to Grantee as above address

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH. That TERRENCE C. MARINO, an unmarried man, as a gift for no consideration in performance of their divorce marital property division, does hereby Grant, Bargain, Sell and Convey

to LEAH MARINO as Trustee of the LEAH MARINO LIVING TRUST (created by a Trust Instrument dated March 19, 2015), and to the heirs and assigns of such Grantee forever,

all that real property situated in the County of Douglas, State of Nevada, commonly known as 3639 Summer Hill Dr., Gardnerville, Nevada, more particularly described as

SEE EXHIBIT "A" attached hereto and made a part hereof

Assessors Parcel No 1420-06-401-025

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including easements and water rights, if any, and any reversions, remainders, rents, issues or profits thereof

The undersigned certifies the foregoing document does not contain the social security number of any person

Dated: ^{APRIL} ~~March~~ 1, 2015

Terrence C. Marino

STATE OF NEVADA) SS
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 4/1/2015
by Terrence C Marino

Witness my hand and official seal.

Notary Public

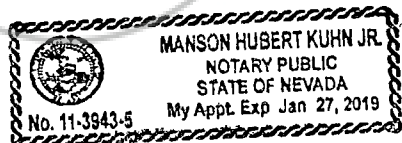


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030101240

All that real property being a portion of Lot 1, of the Southwest 1/4, Section 6, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

commencing at the South 1/4 corner Section 6, Township 14 North, Range 20 East, M.D.B.&M.; thence North 0°11'10" East along the North South center of Section Line a distance of 851.83 feet to the True Point of Beginning, said point being the Northeast corner of the parcel conveyed to Charles a. Zimmerman et ux recorded September 15, 1972, in Book 972, Page 122, Official Records; thence continuing North 0°11'10" East along said North South center of Section Line a distance of 140.29 feet to a point; thence South 89°28'05" West a distance of 310.51 feet to a point; thence South 0°12'15" West a distance of 140.29 feet to a point, on the North line of the aforesaid Zimmerman parcel; thence North 89°28'05" East along said line 310.55 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1420-06-401-025

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 6, 1988, BOOK 588, PAGE 920, AS FILE NO. 177617, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
~~Stewart Tins of Douglas County~~

~~IN OFFICIAL RECORDS OF
DOUGLAS COUNTY~~

~~2003 MAY 28 PM 3:25~~

~~VENTURA COUNTY CLERK
RECORDER~~

~~PAID *Kg* DEPUTY~~

~~0578187~~

~~BK 0503 PG 14362~~

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1420-06-401-025
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#	_____
Book: _____	Page _____
Date of Recording	_____
Notes:	_____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agncultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 6
- b. Explain Reason for Exemption: TRANSFER BETWEEN FORMER SPOUSES FOR NO CONSIDERATION PURSUANT TO DIVORCE SETTLEMENT

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR
 Signature [Signature] Capacity GRANTEE

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Print Name: Terrence Marino
 Address: Bx 1973
 City: Zephyr Cove
 State: NV Zip: 89448

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Leah Marino
 Address: Bx 11738
 City: Zephyr Cove
 State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Robert P. Huckaby Escrow # _____
 Address: Attorney at Law
 City: 3330 Lake Tahoe Blvd. #10 Zip: _____
South Lake Tahoe, CA 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

530-544-4697