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A+ Paralegal Inc
411 W. Third St., Ste. 1
Carson City NV 89705

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.
APN: 1320-30-113-025



KAREN ELLISON, RECORDER E07

Recording Requested by:
Grantor, Dennis R. Puccinelli

When Recorded Mail Document and tax statements to:
Dennis R. Puccinelli
1774 Mahogany Circle
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

DENNIS PUCCINELLI for valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim all right, title and interest to the DENNIS R. PUCCINELLI REVOCABLE LIVING TRUST, DENNIS R. PUCCINELLI as Trustee, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

See Exhibit "A"

Which has the address of: 1762 Shamrock Circle.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 16th day of September, 2015

[Handwritten signatures]

Dennis R. Puccinelli as Grantor of the
Dennis R. Puccinelli Revocable Living
Trust

Dennis R. Puccinelli as Trustee of the
Dennis R. Puccinelli Revocable Living
Trust

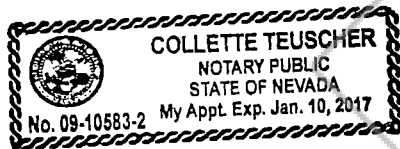
-A LOOSE CERTIFICATE ATTACHED-

STATE OF NEVADA)
CARSON CITY)

On this 16th day of September, 2015 before me, a Notary Public, personally appeared DENNIS PUCCINELLI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose names are subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Collette Teuscher
Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED
DATED September 16, 2015

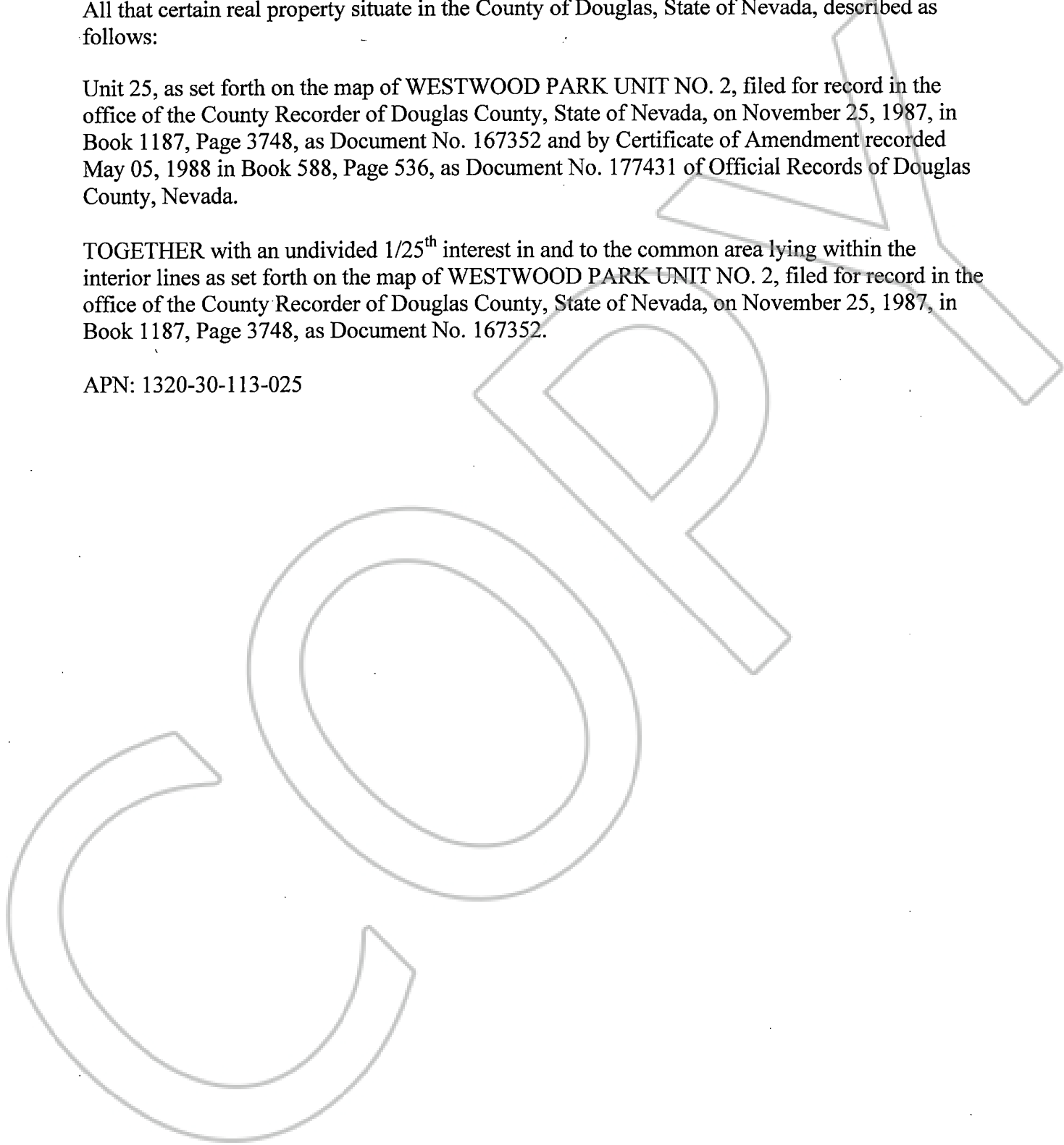
EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 25, as set forth on the map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3748, as Document No. 167352 and by Certificate of Amendment recorded May 05, 1988 in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

TOGETHER with an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on the map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3748, as Document No. 167352.

APN: 1320-30-113-025



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1320-30-113-025
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	<u>SD-Trust Verified</u>

- 3. Total Value/Sales Price of Property: \$ 140,223.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity grantor-trustee
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Dennis R. R. Puccinelli
Address: 1762 Shamrock Circle
City: Minden
State: NV Zip: 89423

Print Name: Dennis R. R. Puccinelli-Trustee
Address: 1774 Mahogany Circle
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Paralegals, Inc. Escrow # _____
Address: 411 W. Fourth Street, Suite 1
City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)