THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 1320-30-110-008

Recording Requested by: Grantor, Deborah A. Shope

When Recorded Mail Document and tax statements to: Deborah A. Shope and Dennis R. Puccinelli 1774 Mahogany Circle Minden, NV 89423

DOUGLAS COUNTY, NV Rec:\$16.00 Total:\$16.00 A+ PARALEGAL INC

2015-869805 09/18/2015 11:39 AM

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

DEBORAH A. SHOPE for valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim all right, title and interest to the DEBORAH A. SHOPE REVOCABLE LIVING TRUST, DEBORAH A. SHOPE as Trustee and to the DENNIS R. PUCCINELLI REVOCABLE LIVING TRUST, DENNIS R. PUCCINELLI as Trustee, as tenants in common, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

See Exhibit "A'

Which has the address of: 1774 Mahogany Circle.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 16th day of September, 2015

Deborah A. Shope as Grantor of the

Deborah A. Shope as Trustee of the

Deborah A. Shope Revocable Living Trust Deborah A. Shope Revocable Living Trust

Dennis R. Puccinelli as Grantor of the

Dennis R. Puccinelli Revocable Living

Trust

Dennis R. Puccinelli as Trustee of the Dennis R. Puccinelli Revocable Living

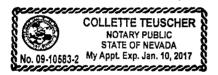
Trust

STATE OF NEVADA)
CARSON CITY)

On this 16th day of September, 2015 before me, a Notary Public, personally appeared <u>Deborah A. Shope and Dennis R. Puccinelli</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Colltte Teeso Dov Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED DATED September 16, 2015

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B. filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620.

TOGETHER with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620, excepting therefrom that portion of said land granted to Westwood Park Homeowner's Association as shown in Documents recorded September 29, 1999, Book 999, Page 5523 through 5619, Document No's. 477672 through 477692.

APN: 1320-30-110-008



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)	
a) <u>1320-30-110-008</u> b)	\wedge
c)	
d)	. \ \
	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Uacant Land b) A Single Fam. Res.	DOCUMENT/INSTRUMENT #:
c) \Box Condo/Twnhse d) \Box 2-4 Plex	BOOKPAGE
e) □ Apt. Bldg f) □ Comm'l/Ind'l	DATE OF RECORDING:
g) □ Agricultural h) □ Mobile Home	NOTES: - Verified
i) Other	Star 1100 Particol
2 Tatal Walna / Galag Duigo of Duomoutry	¢ 122 763 00
3. Total Value/Sales Price of Property:	\$ <u>182,763.00</u>
Deed in Lieu of Foreclosure Only (value of pro Transfer Tax Value:	s (
	\$ 0.00
Real Property Transfer Tax Due: 4. If Exemption Claimed:	3
a. Transfer Tax Exemption per NRS 375.0	90 Section # 7
h Explain Reason for Exemption: A trans	fer of title to or from a trust without consideration if a
Certificate of trust is presented at the tir	
Coldinate of Master to State and the same	
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, u	nder penalty of perjury, pursuant to NRS 375.060 and
	correct to the best of their information and belief, and can
be supported by documentation if called upon t	o substantiate the information provided herein.
	e of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10	% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall	ll be jointly and severally liable for any additional
Signature	day have to set a
Signature	Capacity mendor-trustee
Signature	Capacity Agranden - 40 Stee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Deborah A. Shope</u>	Print Name: Deborah A. Shope-Trustee
\\ \\	Dennis R. R. Puccinelli-Trustee
Address: 1774 Mahogany Circle	Address: 1774 Mahogany Circle
City: Minden	City: Minden
State: <u>NV</u> Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89423</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: A+ Paralegals, Inc.	Escrow #
Address: 411 W. Fourth Street, Suite 1	
City: Carson City State: N	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)