

DOUGLAS COUNTY, NV

2015-869818

RPTT:\$563.55 Rec:\$18.00

\$581.55 Pgs=5

09/18/2015 02:15 PM

TICOR TITLE - RENO (TITLE ONLY)

KAREN ELLISON, RECORDER

APN No.: 1319-30-614-001

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO:

Sun Apex LLC

1072 S. De Anza Blvd. #A107-28

San Jose, CA 95129

Escrow No. 15050129-SK

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 563.55

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESS that the GRANTOR: JPMorgan Chase Bank, National Association, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, does hereby GRANT, BARGAIN, SELL AND CONVEY to Sun Apex LLC, all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein

Subject to all matters set forth on Exhibit "B" attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining to.

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CA.

Witness my/our hand(s) this 25th day of August, 2015.

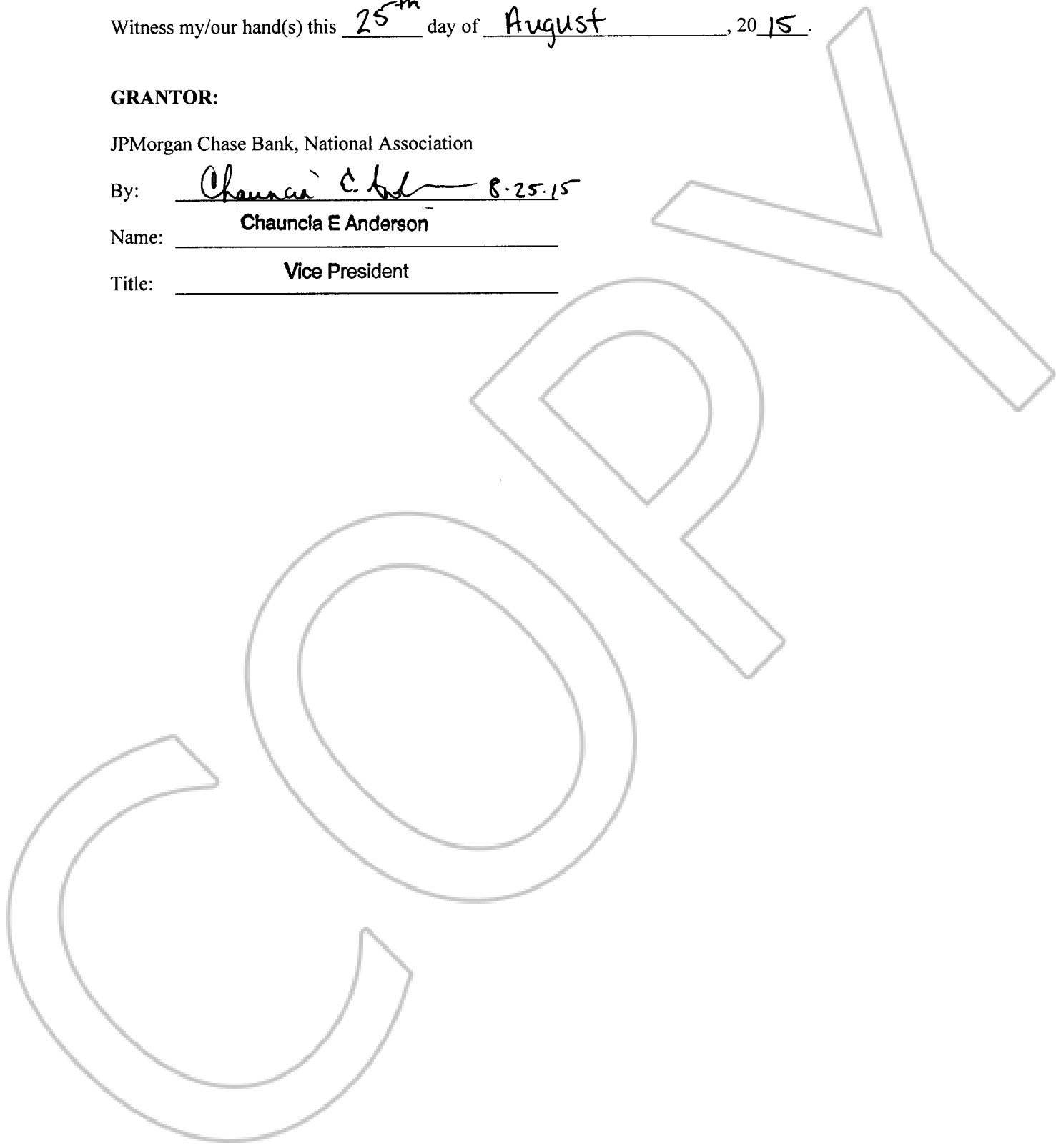
GRANTOR:

JPMorgan Chase Bank, National Association

By: Chauncia E. Anderson 8-25-15

Name: Chauncia E Anderson

Title: Vice President



CA

Notary Acknowledgment

STATE OF OHIO

COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me this August 25, 2015, by Chauncia Anderson, the Vice President of *JPMorgan Chase Bank, NA*, a National Association organized under the laws of the United States of America. She is personally known to me.

X Henry L Walters
Notary Public

(seal)

Printed Name: Henry L Walters



HENRY L. WALTERS
Notary Public, State of Ohio
My Comm. Expires 05/11/2019

C.A.

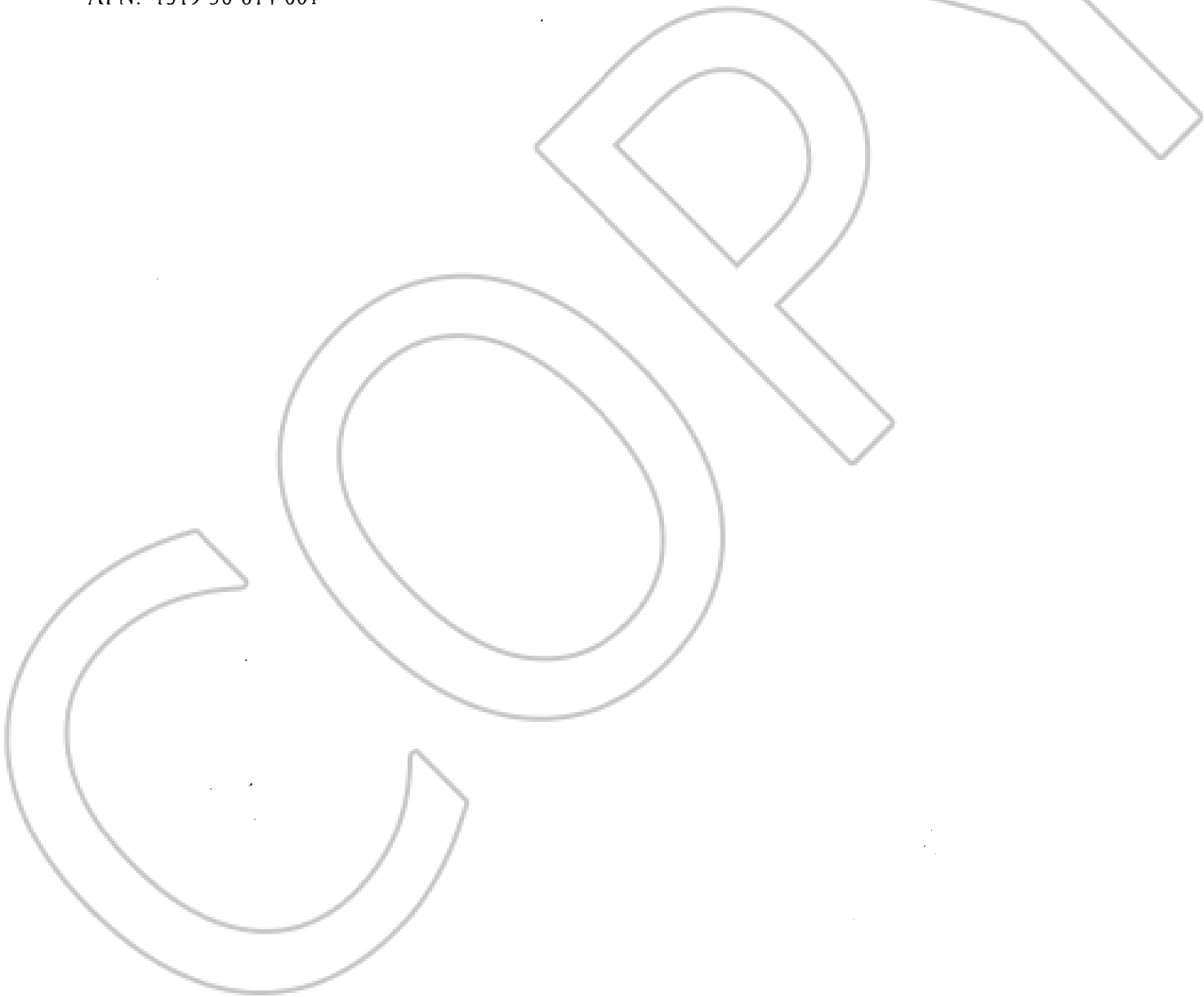
EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit A, as set forth on the Condominium Map of Lot 10 of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979, as Document No. 29640, Official Records of Douglas County, State of Nevada and Third Amended Map recorded August 14, 1979 as Document No. 35555.

TOGETHER WITH an undivided 1/8 interest in and to that portion designated as Common Area as set forth on the Condominium Map of Lot 10 of Second Amended Map of Tahoe Village No. 2, recorded February 2, 1979, as Document No. 29640, Official Records of Douglas County, State of Nevada.

APN: 1319-30-614-001



Escrow No. 15050129-SK

EXHIBIT B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years, not yet due;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist).

CA

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 1319-30-614-001
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other _____

3. Total Value/Sales Price of Property: \$144,375.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value per NRS 375.010 Section 2: \$144,375.00

Real Property Transfer Tax \$ 563.55
Due:

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow Agent
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: JPMorgan Chase Bank, National Association
Address: 3415 Vision Drive
City, State, Zip: Columbus, OH 43219

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sun Apex, LLC
Address: 1072 S. De Anza Blvd. #A107-28
City, State, Zip: San Jose, CA 95129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name Ticor Title of Nevada, Inc. Escrow # 15050129SK
Address: 2285 Corporate Circle #130
City, State, Zip: Henderson, NV 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

**Ticor Title of Nevada
5441 Kietzke Lane, Suite 100
Reno, NV 89511**