

DOUGLAS COUNTY, NV
RPTT:\$1638.00 Rec:\$15.00
\$1,653.00 Pgs=2 09/18/2015 03:14 PM
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Matthew Carter
Georgina Carter
1571 Putter Court

Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
Matthew & Georgina Carter
1571 Putter Court

Gardnerville, NV 89460

Escrow No. N1500920-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-15-611-006
R.P.T.T. \$1,638.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Victor L. Wilson, Trustee of the Victor L. Wilson Trust dated March 18, 1980

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Matthew Carter and Georgina Carter, Husband and Wife, as Joint Tenants

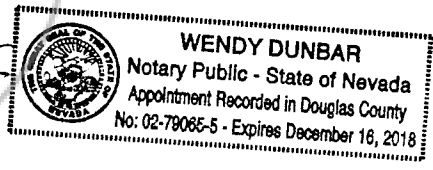
all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Victor L. Wilson Trust dated March 18, 1980

Victor L. Wilson

Victor L. Wilson, Trustee



STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on , 9-17-15 } ss:
by Victor L. Wilson

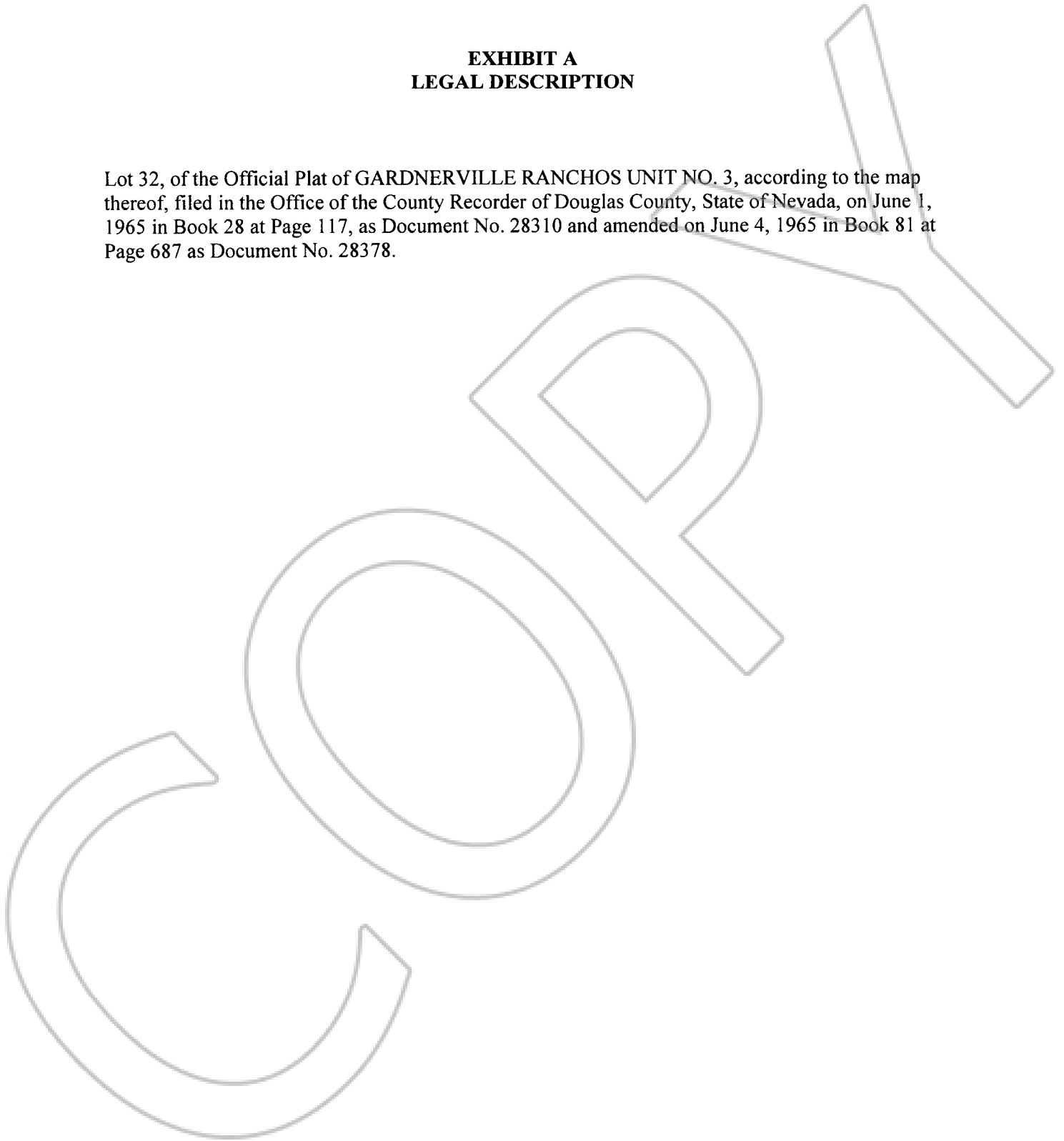
[Signature]

NOTARY PUBLIC

Escrow No. N1500920-WD

**EXHIBIT A
LEGAL DESCRIPTION**

Lot 32, of the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965 in Book 28 at Page 117, as Document No. 28310 and amended on June 4, 1965 in Book 81 at Page 687 as Document No. 28378.



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. **Assessor Parcel Number(s)**
 a) 1220-15-611-006
 b) _____
 c) _____
 d) _____

2. **Type of Property:**
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. **Total Value/Sales Price of Property:** \$420,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$420,000.00
 Real Property Transfer Tax Due: \$1,638.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Victor L. Wilson, Trustee of the Victor L. Wilson Trust dated March 18, 1980</u>	Print Name: <u>Matthew & Georgina Carter</u> <i>Carter</i>
Address: <u>1885 Austin Street</u> <u>Gardnerville, NV 89410</u> City, State, Zip	Address: <u>1571 Putter Court</u> <u>Gardnerville, NV 89410</u> City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)
 Print Name: Northern Nevada Title Company Escrow #: N1500920-WD
 Address: 1483 Highway 395, Suite B
 City, State, Zip: Gardnerville, NV 89410