**DOUGLAS COUNTY, NV** 

2015-869841

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09/21/2015 09:37 AM

SECURITY CONNECTIONS INC KAREN ELLISON, RECORDER

**NEVADA** 

**COUNTY OF DOUGLAS** LOAN NO.: 2001012221

APN: 1420-08-314-042

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PREPARED BY: RESIDENTIAL CREDIT SOLUTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DR **IDAHO FALLS, ID 83401** 

## REQUEST FOR NOTICE UNDER NRS 116.31163(2) AND/OR 116.31168

THE UNDERSIGNED, RESIDENTIAL CREDIT SOLUTIONS, INC., as attorney-in-fact and servicer for FEDERAL NATIONAL MORTGAGE ASSOCIATION, as the current holder of the Note secured by that certain Deed of Trust recorded APRIL 10, 2012 in Book 412 at Page 2739 as Instrument No. 800566 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, which identified executed by JANICE COIL, A SINGLE WOMAN, as the Trustor(s)/Grantor(s), to THE COOPER CASTLE LAW FIRM, LLP, as the Trustee(s), for the benefit of UNITED WHOLESALE MORTGAGE, as the Original Beneficiary/Lender, and Mortgage Electronic Registration Systems, Inc. ('MERS'), acting solely as nominee for lender and lender's successors and assigns, as parties thereto.

Said Deed of Trust encumbers the real property commonly known as 3473 LONG DR MINDEN, NV 89423, which is legally described as follows:

LEGAL DESCRIPTION: LOT 93, IN BLOCK D, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 29, 2002, IN BOOK 0502, PAGE 8960, AS DOCUMENT NO. 543297.

The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice to Sell.

This Request for Notice is directed to all common interest community/communities in which the real property, subject to the above described Deed of Trust, is located.

The undersigned demands that written notice be sent to the following address:

FEDERAL NATIONAL MORTGAGE ASSOCIATION, c/o RESIDENTIAL CREDIT SOLUTIONS, INC., 4708 Mercantile Drive, Fort Worth, TX 76137

RESIDENTIAL CREDIT SOLUTIONS, INC., as attorney-in-fact and servicer for

FEDERAL NATIONAL MORTGAGE ASSOCIATION

KIM BROUSE, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF TARRANT

) ss.

9/11/2015, before me, SAVANNAH MCBRIDE, personally appeared KIM BROUSE known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SAVANNAH MCBRIDE (COMMISSION EXP. APRIL 14, 2018)

NOTARY PUBLIC

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