

40.1

WHEN RECORDED MAIL TO:

Randy J. Brown
13325 Arrow Springs Dr
Reno NV 89511

MAIL TAX STATEMENTS TO:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)



00022577201508699050030034

KAREN ELLISON, RECORDER

E05

Escrow No. N1500846-DC

APN 1318-16-710-006

R.P.T.T. \$0.00

Space Above for Recorder's Use Only

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Natalie M. Brown, spouse of the Grantee here

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Randy J. Brown, a Married Man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 92 as shown on the Amended Plat of ELKS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on January 5, 1928 and as shown on the Second Amended Plat of the ELKS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on June 5, 1952, in Book 1 of Maps, as File No. 8537.

Excepting any portion of the Land lying within the bed of Lake Tahoe below the line whose elevation is 6223 feet, Lake Tahoe datum pursuant to Nevada Revised Statutes and also excepting any artificial accretions to said Land, waterward of said Land or natural ordinary high water or, if lake level has been artificially lowered, excepting any portion below such elevation as may be established as the boundary by boundary line agreement with the state or by quiet title action in which the state is a party.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

NMB

Natalie M. Brown

STATE OF NEVADA }
COUNTY OF ~~DOUGLAS~~ Washoe } ss:

This instrument was acknowledged before me on the 17th day of September 2015
by Natalie M. Brown

Jennifer Dickens
NOTARY PUBLIC



COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-16-710-006
 b) _____
 c) _____
 d) _____

2. Type of Property:

| | | | |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other _____ | | |

FOR RECORDERS OPTIONAL USE ONLY
 Notes: _____

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$0.00 _____

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Transfer of title between spouses without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTEE
 Signature: [Signature] Capacity: GRANTOR

| SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) |
|--|---|
| Print Name: <u>Natalie M. Brown</u> | Print Name: <u>Randy Brown</u> |
| Address: <u>13325 Arrowsprings Dr</u> | Address: <u>13325 Arrowsprings Dr</u> |
| City: <u>Reno</u> | City: <u>Reno</u> |
| State: <u>NV</u> Zip: <u>89511</u> | State: <u>NV</u> Zip: <u>89511</u> |

**COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Northern Nevada Title Company Escrow
 #: N1500846-DC
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip Code: Carson City, NV 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)