DOUGLAS COUNTY, NV

2015-869906 RPTT:\$4880.85 Rec:\$15.00 Total:\$4,895.85

09/21/2015 04:54 PM

NORTHERN NV TITLE

WHEN RECORDED MAIL TO: KJ Brown, LLC 2333 Fairview Drive Carson City, NV 89701

KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO: KJ Brown, LLC

Escrow No. N1500846-DC

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1318-16-710-006

R.P.T.T. \$4,880.85

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

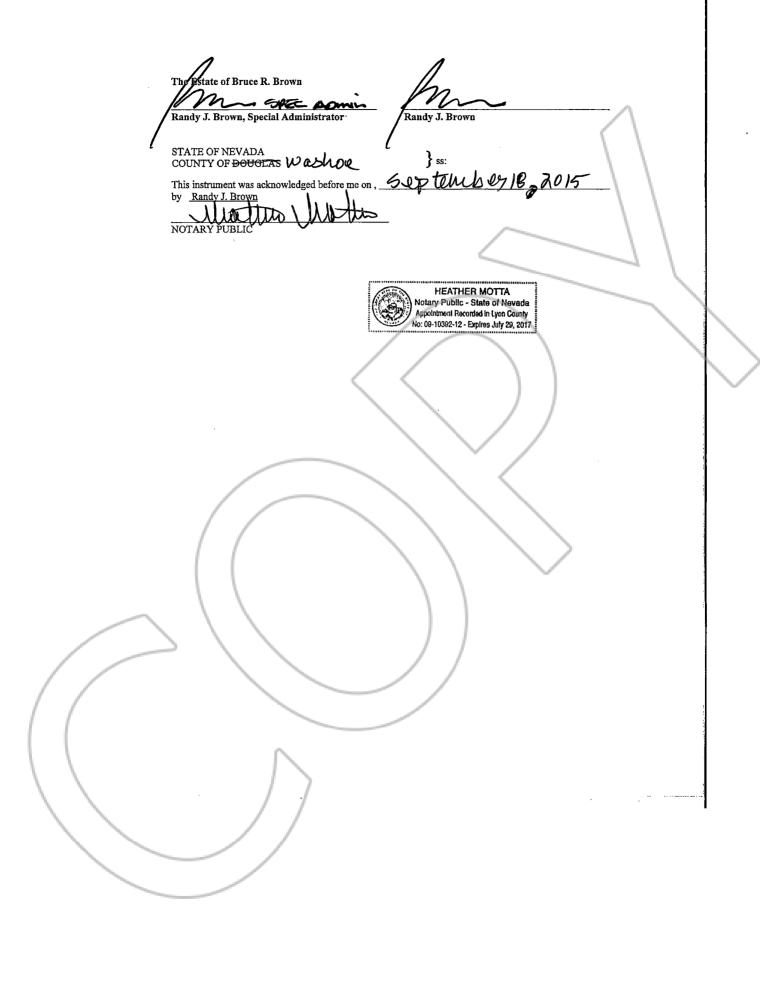
THIS INDENTURE WITNESSETH: That Randy J. Brown as Special Administrator of the Estate of Bruce R. Brown, Deceased, as Granted in Letters of Special Administration, Case No. PR15-00480 In the Second Judicial District Court of the State of Nevada in and for Washoe County and Randy J. Brown, a married man as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Kurt R. Brown, an unmarried man and Jason Brown, an unmarried man and Shelly Brown, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, described as follows: Lot 92 as shown on the Amended Plat of ELKS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on January 5, 1928 and as shown on the Second Amended Plat of the ELKS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on June 5, 1952, in Book 1 of Maps, as File No. 8537.

Excepting any portion of the Land lying within the bed of Lake Tahoe below the line whose elevation is 6223 feet, Lake Tahoe datum pursuant to Nevada Revised Statutes and also excepting any artificial accretions to said Land, waterward of said Land or natural ordinary high water or, if lake level has been artificially lowered, excepting any portion below such elevation as may be established as the boundary by boundary line agreement with the state or by quiet title action in which the state is a party.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



STATE OF NEVADA-DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	/\
a) <u>1318-16-710-006</u>	(\
b)	\ \
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) U Vacant Land b) M Single Fam. Res.	Book Page Page Date of Recording:
c) \square Condo/Twnhse d) \square 2-4 Plex	Notes:
e)	
· · · · · · · · · · · · · · · · · · ·	
i) Other	
	\$1,251,250,00
Deed in Lieu of Foreclosure Only (value of property)	
	\$1,251,250,00
	\$4,880.85
4. <u>If Exemption Claimed</u>	
 a. Transfer Tax Exemption, per NRS 375.090, Se 	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the	
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer	
and Seller shall be pintly and severally liable for any additional amount owed.	
Signature SPEC Approx Capa	city Grantok
ē 7	
Signature Capa	city Gharon
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE)
	INFORMATION
Q 400 T Pag (REQUIRED)	(REQUIRED) Kurt Burown
RAWDY J. BROWN SPECIAL ADMINISTRATION OF Print: The Estate of Bruce R. Brown, and Randy J. Brown	Print Name: KI-Brown LLC JASON Brown Brown
Address: 3725 Avaspino Or	Print Name: KI-Brown LLC. JASON Brown Address: 2333 Fairview Drive Careon City, NV 80701
Ban M Exist	Carson City, NV 89701
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
Print Name: Northern Nevada Title Company Escrow #::N1500846-DC	
Address: 307 W. Winnie Lane Suite #1	
City, State, Zip: Carson City. NV 89703	
AS A DITRUC PECORD THIS FORM MAY BE RECORDED/MICRORII MED	