

DOUGLAS COUNTY, NV

2015-869910

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

09/22/2015 09:46 AM

NORTHERN NEVADA TITLE CC

KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO:

Christopher Croft Sunderland and Tammy Diane  
Sunderland, Trustees, and their Successors, under the  
Sunderland Family Trust U/D/T 04-15-03, as  
community property  
1936 Catherine Court  
Gardnerville, Nevada 89410

MAIL TAX STATEMENTS TO:

Christopher Croft Sunderland and Tammy Diane  
Sunderland, Trustees, and their Successors, under the  
Sunderland Family Trust U/D/T 04-15-03, as  
community property  
same as above

Escrow No. N1500962-WD

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1220-01-001-020  
Exemption #7

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Christopher Croft Sunderland and Tammy Diane  
Sunderland, Trustees, and their Successors, under the Sunderland Family Trust U/D/T 04-15-03, as  
community property**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Christopher C. Sunderland and Tammy D. Sunderland, husband and wife as  
Joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

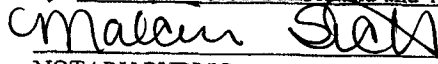
  
Christopher Croft Sunderland, Trustee

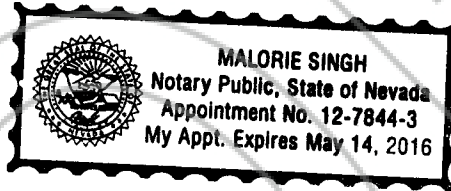
  
Tammy Diane Sunderland, Trustee

STATE OF NEVADA  
COUNTY OF Douglas

} ss:

This instrument was acknowledged before me on, 09/18/2015  
by Christopher Croft Sunderland and Tammy Diane Sunderland

  
NOTARY PUBLIC



Escrow No. N1500962-WD

**EXHIBIT A  
LEGAL DESCRIPTION**

Being a portion of Parcel 9, as set forth on that certain Land Division Map of G.S.F. Development Company, being portions of Section 36, Township 13 North, Range 20 East, and Section 1 & 2, Township 12 North, Range 20 East, M.D.B.&M., filed for record in the office of the County Recorder of Douglas County, Nevada on July 5, 1979, in Book 779, Page 199, as File No. 34126, Official Records, further described as follows:

Parcel 9B-1 as set forth on Parcel Map for Bobby D. and Catherine Nola Eaton filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 5, 1993, in Book 1193, Page 1005, as Document No. 321966.

**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1220-01-001-020
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Trust OK - JS

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 7 \_\_\_\_\_
- b. Explain Reason for Exemption: Transfer out of trust with no consideration

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Escrow Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Christopher Croft Sunderland and Tammy Diane Sunderland, Trustees OF THE SUNDERLANDS FAMILY TRUST  
 Address: 1936 Catherine Court  
Gardnerville, Nevada 89410  
 City, State, Zip

Print Name Christopher Croft Sunderland and Tammy Diane Sunderland  
 Address: 1936 Catherine Court  
Gardnerville, NV 89410  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Northern Nevada Title Company Escrow #: N1500962-WD  
 Address: 1483 Highway 395, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED