DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

ELOISE CANTRELL

2015-869916 09/22/2015 11:04 AM

Pgs=3

APN #: 1022-29-101-010

When recorded mail to:

Eloise Cantrell 19317 Winged Foot Circle Porter Ranch, CA 91326

Mail Tax Statements to:

Eloise Cantrell 19317 Winged Foot Circle Porter Ranch, CA 91326

KAREN ELLISON, RECORDER

E05

QUITCLAIM DEED

THIS INDENTURE, made this <u>f</u> day of <u>Guagus</u>, 2015, between **DAVID LEROY CANTRELL** (hereinafter referred to as "GRANTOR") and **ELOISE F. CANTRELL** (hereinafter referred to as "GRANTEE"),

WITNESSETH that the GRANTOR, for and in consideration of obeying the rules of the court and having the outstanding mortgage debt forgiven by this document does hereby remise, release and forever quitclaim unto the GRANTEE, and to its assigns forever, all of GRANTOR's rights, title and interest in to all that certain real property described as follows:

Address: 1841 Genoa Street, Gardnerville, County of Douglas, Nevada, 89410

Legal Description: All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B.&M., more particularly described as follows:

BEGINNING at a point which is 1,320.00 feet East and 1,056.00 feet South of the section corner common to Section 19, 20, 30 and 29, Township 10 North, Range 20 Est, M.D.B.&M.; thence 1st course East 330.00 feet; thence 2nd course South 132.00 feet; thence 3rd course West 330.00 feet; thence 4th course North 132.00 feet to the point of beginning.

SUBJECT TO AND TOGETHER WITH an easement for a roadway 33.00 feet wide along the westerly boundary line of there herein described property.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale deed recorded in the office of the County Recorder of Douglas County, Nevada on January 10, 2003, as Document No. 563640 of Official Records.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion, remainders, rents, issues and profits thereof.

DATED this 5 day of gugust, 2015.

DAVID LEROY CANTRELL

STATE OF NEVADA)

COUNTY OF ___CALSO **)

On this 3 day of AVGVST, 2015, personally appeared before me, a Notary Public, **DAVID LEROY CANTRELL**, who acknowledged that he executed the above instrument for the purposes therein contained.

PAULINE SIMMONS
NOTARY PUBLIC
STATE OF NEVADA
No. 03-6342-6 My Appt. Exp. Mar. 21, 2016

NOTARY PUBLIC

| STATE OF NEVADA | |
|---|---|
| DECLARATION OF VALUE | |
| Assessor Parcel Number(s) | |
| a) 1022-29-101-010 | ^ |
| b) | ./\ |
| c) | |
| d) | \ \ |
| <u> </u> | \ \ |
| 2. Type of Property: | \ \ |
| | _ \ \ |
| a) Vacant Land b) Single Fa | am. Res. |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| e) Apt. Bldg f) Comm'l/l | nd'l BOOKPAGE |
| g) Agricultural h) Mobile H | DATE OF RECORDING: |
| | NOTES: |
| i) | |
| | |
| 3. Total Value/Sales Price of Property: | \$ |
| Deed in Lieu of Foreclosure Only (value of pro- | roperty) |
| Transfer Tax Value: | |
| Real Property Transfer Tax Due: | (\$ |
| | |
| 4. <u>If Exemption Claimed:</u> | |
| a. Transfer Tax Exemption per NRS 37 | (5.090, Section # 6) |
| b. Explain Reason for Exemption: | romsfor between Spouses |
| without Consider | arrive , |
| | |
| Partial Interest: Percentage being transfer | rred:% |
| / / | |
| The undersigned declares and acknowledges, | under penalty of perjury, pursuant to NRS 375.060 and NRS |
| | ect to the best of their information and belief, and can be |
| | substantiate the information provided herein. Furthermore, the |
| | l exemption, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus | |
| result in a penalty of 1070 of the tast due plus | meetest at 170 per monan. |
| Pursuant to NRS 375.030, the Buyer and Seller shall | l be jointly and severally liable for any additional amount owed. |
| | |
| Signature Elses Fernandez Con | Will Capacity grantee |
| | |
| Signature | Capacity |
| | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| | |
| Print Name: David L. Montre | Ol Print Name: Elaese 7. Cantrell |
| Address: 1839 Wengel Herel | Address: 19317 Wenged St. Cuil |
| City: Porter Ronal | Address: 19317 Wenged ft. Cuil City: Porter Runell |
| State: Ca Zip: 91326 | State: 66 Zip: 9 (326 |
| | |
| COMPANY/PERSON REQUESTING RECORD | <u>ING</u> |
| (required if not the seller or buyer) | |
| Print Name: | Escrow # |
| Address: | |
| City:S | tate: Zip: |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)