

DOUGLAS COUNTY, NV **2015-869928**
 RPTT:\$9.75 Rec:\$15.00
 \$24.75 Pgs=2 **09/22/2015 12:17 PM**
 STEWART TITLE VACATION OWNERSHIP
 KAREN ELLISON, RECORDER

A.P.N. #	A ptn of 1319-30-645-003
R.P.T.T.	\$ 9.75
Escrow No.	20151317- TS/AH
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Terrance Daly and Rachel Daly 1937 Sonett St. El Cajon, CA 92019	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WALTER F. SULLIVAN, a single man
 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant,
 Bargain Sell and Convey to **TERRANCE DALY** and **RACHEL DALY**, husband and wife as
 joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever,
 all that real property situated in the unincorporated area County of Douglas, State of
 Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Every Year Use, Account #4228521A, Stateline, NV
 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
 belonging or in anywise appertaining, and any reversions, remainders, rents, issues or
 profits thereof.

Dated: 09/18/2015

Walter F. Sullivan
 Walter F. Sullivan

State of Washington }
 County of Thurston } ss.

This instrument was acknowledged before
 me on September 18, 2015 (date)

by: Walter F. Sullivan

Signature: Jody A. Coots

Notary Public

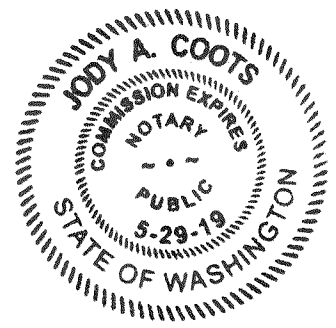


EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 285 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) A ptn of 1319-30-645-003
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument No. _____
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other Timeshare

3. Total Value/Sales Price of Property

_____ \$2,500.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value _____ \$2,500.00
 Real Property Transfer Tax Due: _____ \$9.75

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Walter F. Sullivan Capacity: Grantor
 Walter F. Sullivan

Signature: _____ Capacity: Grantee
Terrance Daly

SELLER (GRANTOR) INFORMATION

Print Name: Walter F. Sullivan
 Address: P.O. Box 794
 City/State/Zip Olympia, WA 98507

BUYER (GRANTEE) INFORMATION

Print Name: Terrance Daly
 Address: 1937 Sonett St.
 City/State/Zip El Cajon, CA 92019

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Vacation Ownership Escrow No 20151317- TS/AH
 Address: 3476 Executive Pointe Way #16
 City Carson City State: NV Zip 89706