

APN# 1320-33-210-063

**Recording Requested by/Mail to:**

Name: John K. Gallagher, Esq.

Address: P. O. Box 2838

City/State/Zip: Reno, NV 89505

**Mail Tax Statements to:**

Name: A & A Construction, Inc.

Address: Alton Anker  
P. O. Box 995

City/State/Zip: Minden, NV 89423

RELEASE OF NOTICE OF LIEN

**Title of Document (required)**

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

*Alton Anker*

Signature

Alton Anker

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\$1.00 Additional Recording Fee for Use of This Page

APN: 1320-33-210-063

The undersigned hereby affirms  
that there is no Social Security number  
contained in this document.

WHEN RECORDED, RETURN TO:  
John K. Gallagher, Esq.  
Guild, Gallagher & Fuller, Ltd.  
100 West Liberty Street, Suite 800  
Reno, Nevada 89501

**RELEASE OF NOTICE OF LIEN**

**NOTICE IS HEREBY GIVEN THAT:**

The undersigned did, on the 24<sup>th</sup> day of the month of July of the year 2015, record as Document No. 2015-866793, in the office of the county recorder of Douglas County, Nevada, its Notice of Lien – Corporation, or has otherwise given notice of his or her intention to hold a lien upon the following described property or improvements, owned or purportedly owned by The Ranch at Gardnerville I, LLC, 1830 College Pkwy, Suite 200, Carson City, Nevada 89706, located in the County of Douglas, State of Nevada, to wit:

The Ranch at Gardnerville I, LLC, Phase IIC, IID & IIE Subdivision Improvement Project, Portion of Heybourne, Snaffle Bit Dr., Hat Band Court & Lasso Lane or Description: APN 1320-33-210-072 as it relates to APN 1320-33-210-063 as per attached Legal Description Exhibit A, Document # 0823142.

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge this notice of lien on the property or improvements described above by reason of this Notice of Lien – Corporation.

DATED this 18 day of September, 2015.

A&A CONSTRUCTION, INC.

By:

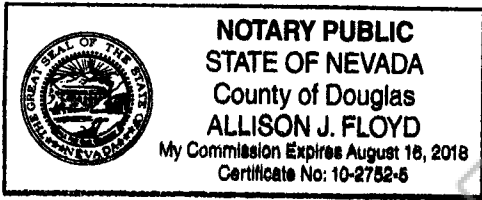


Alton A. Anker

Its: President

STATE OF NEVADA )  
COUNTY OF Douglas ) ss.

On this 18<sup>th</sup> day of September, 2015, Alton A. Anker, personally appeared before me, a notary public, personally known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that he is the President of A&A CONSTRUCTION, INC., a Nevada corporation, and who acknowledged to me that he executed the foregoing RELEASE OF NOTICE OF LIEN on behalf of said company.



*Allison J. Floyd*  
\_\_\_\_\_  
NOTARY PUBLIC

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**EXHIBIT "A"**

**DESCRIPTION  
ADJUSTED 'REMAINDER'  
(A.P.N. 1320-33-210-063)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the Northeast one-quarter (NE) of Section 32 and the Northwest one-quarter (NW) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the northwesterly corner of the Remainder parcel as shown on the Amended Final Map for The Ranch at Gardnerville, Phase 1, recorded March 30, 2012 in the office of Recorder, Douglas County, Nevada as Document No. 799923, the POINT OF BEGINNING;

thence along the boundary of said Remainder parcel, the following courses:

South 89°42'55" East, 1770.21 feet;

South 00°25'14" West, 897.89 feet;

South 89°20'57" East, 265.76 feet;

South 00°39'03" West, 95.00 feet;

North 89°20'57" West, 66.10 feet;

Along the arc of a curve to the right having a radius of 12.50 feet, central angle of 108°52'47", arc length of 23.75 feet, and chord bearing and distance of North 34°54'33" West, 20.34 feet;

Along the arc of a reverse curve having a radius of 55.50 feet, central angle of 296°04'07", arc length of 286.79 feet, and chord bearing and distance of South 51°29'47" West, 58.76 feet;

Along the arc of a reverse curve having a radius of 12.50 feet, central angle of 58°02'04", arc length of 12.66 feet, and chord bearing and distance of South 67°31'15" East, 12.13 feet;

Along the arc of a reverse curve having a radius of 59.50 feet, central angle of 33°07'08", arc length of 34.39 feet, and chord bearing and distance of South 55°03'47" East, 33.92 feet;

South 18°22'39" West, 98.63 feet;

South 69°59'15" East, 148.50 feet;

South 20°00'45" West, 179.00 feet;

South 69°59'15" East, 220.50 feet;

Along the arc of a curve to the left having a radius of 837.50 feet, central angle of 17°11'34", arc length of 251.31 feet, and chord bearing and distance of South 78°35'02" East, 250.37 feet;

Along the arc of a reverse curve having a radius of 26.50 feet, central angle of  $87^{\circ}49'52''$ , arc length of 40.62 feet, and chord bearing and distance of South  $43^{\circ}15'53''$  East, 36.76 feet;

South  $00^{\circ}39'03''$  West, 199.50 feet;

South  $41^{\circ}36'44''$  West, 51.12 feet;

North  $89^{\circ}20'57''$  West, 307.13 feet;

North  $89^{\circ}19'12''$  West, 363.85 feet;

North  $64^{\circ}33'55''$  West, 203.37 feet;

North  $47^{\circ}06'33''$  West, 139.68 feet;

thence North  $50^{\circ}24'38''$  West, 302.49 feet;

thence South  $43^{\circ}28'29''$  West, 75.37 feet;

thence North  $46^{\circ}31'31''$  East, 42.00 feet;

thence along the easterly line of Lot 'C' as shown on the Final Subdivision Map for the Ranch at Gardnerville, Phase 1, recorded December 13, 2007 in said office of Recorder as Document No. 714735, North  $43^{\circ}28'29''$  East, 100.00 feet;

thence along the northerly line of said Lot 'C', North  $46^{\circ}31'31''$  West, 120.00 feet;

thence continuing North  $46^{\circ}31'31''$  West, 247.02 feet;

thence along said boundary of the Remainder parcel, the following courses:

North  $61^{\circ}51'07''$  West, 41.78 feet;

North  $53^{\circ}16'33''$  West, 451.59 feet;

North  $36^{\circ}43'27''$  East, 38.44 feet;

North  $80^{\circ}57'39''$  East, 172.21 feet;

North  $73^{\circ}15'23''$  East, 45.56 feet;

Along the arc of a non-tangent curve to the right having a radius of 51.50 feet, central angle of  $77^{\circ}24'55''$ , arc length of 69.58 feet, and chord bearing and distance of North  $33^{\circ}09'38''$  East, 64.41 feet;

Along the arc of a reverse curve having a radius of 15.00 feet, central angle of  $64^{\circ}20'23''$ , arc length of 16.84 feet, and chord bearing and distance of North  $39^{\circ}41'54''$  East, 15.97 feet;

Along the arc of a reverse curve having a radius of 57.00 feet, central angle of  $31^{\circ}30'49''$ , arc length of 31.35 feet, and chord bearing and distance of North  $23^{\circ}17'07''$  East, 30.96 feet;

North  $39^{\circ}02'31''$  East, 87.04 feet;

Along the arc of a curve to the right having a radius of 24.00 feet, central angle of  $61^{\circ}32'07''$ , arc length of 25.78 feet, and chord bearing and distance of North  $69^{\circ}48'35''$  East, 24.55 feet;

North  $10^{\circ}34'38''$  East, 82.65 feet;

North  $51^{\circ}48'58''$  East, 33.80 feet;

North  $38^{\circ}11'02''$  West, 30.00 feet;

South  $51^{\circ}48'58''$  West, 60.37 feet;

North  $43^{\circ}01'39''$  West, 17.92 feet;

North 73°34'53" West, 123.75 feet;

thence North 29°24'04" West, 60.05 feet;

thence along the arc of a non-tangent curve to the right having a radius of 447.00 feet, central angle of 07°35'37", arc length of 59.24 feet, and chord bearing and distance of South 67°08'07" West, 59.20 feet;

thence South 70°55'55" West, 194.46 feet;

thence South 19°04'05" East, 50.01 feet;

thence along said boundary of the Remainder parcel, the following courses:

South 35°38'58" West, 147.19 feet;

South 80°43'22" West, 37.11 feet;

North 53°16'33" West, 131.78 feet;

North 45°08'57" West, 130.11 feet;

North 42°44'35" West, 273.47 feet;

thence along a line 25-feet offset easterly of and parallel with the westerly boundary of said Remainder parcel, North 00°20'20" East, 259.44 feet;

thence North 89°42'55" West, 25.00 feet;

thence along said westerly boundary of the Remainder parcel, North 00°20'20" East, 30.00 feet to the POINT OF BEGINNING, containing 46.58 acres, more or less.

The Basis of Bearing of this description is South 89°42'55" East, the north line of the Remainder parcel as shown on the Amended Final Map for The Ranch at Gardnerville, Phase 1, recorded March 30, 2012 in the office of Recorder, Douglas County, Nevada as Document No. 799923.

[Legal Description obtained from Notice of Lien - Corporation, Document #2015-866793 recorded July 24, 2015 in the Douglas County Recorder's office.]