DOUGLAS COUNTY, NV

2015-869987

Rec:\$16.00

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STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

APN: Portion of 1319-22-000-021

RECORDING REQUESTED BY

Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

WHEN RECORDED MAIL TO:

Edward R. Sartwell III 7808 Broadway Ave. Whittier, CA 90606

188451 / 68651

RECORDERS USE ONLY

AFFIDAVIT-DEATH OF JOINT TENANT

STATE OF CALIFORNIA

SS.

COUNTY OF LOS ANGELES

Edward R. Sartwell III, of legal age, being duly sworn, deposes and says

That Evelyn R. Sartwell, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Evelyn R. Sartwell named as one of the parties in that certain David Walley's Resort Grant, Bargain, Sale Deed executed by Walley's Partners Limited Partnership, a Nevada limited partnership to Edward R. Sartwell III and Evelyn R. Sartwell, husband and wife as joint tenants, recorded as Instrument No. 0503977 in Book 1100 at Page 5252 on November 28, 2000, of Official Records of Douglas County, covering the following described property situated in the County of Douglas, State of Nevada.

SEE EXHIBIT "A" ATTACHED HERETO FOR COMPLETE LEGAL DESCRIPTION

Dated: August 24, 2015

Edward R. Sartwell III

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Calibornia

COUNTY OF LOS Augeles

2015, BY Edward R. Sartwell

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME NOTARY PUBLIC ON THIS 1/+L DAY OF September 2015, BY Edward R. Sar III. PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(8) WHO

APPEARED BEFORE ME.

SIGNATURE

NOTARY EXPIRATION DATE: Tuly 20, 2019

JAY RODRIGUEZ Commission # 2120269 Notary Public - California Los Angeles County My Comm. Expires Jul 20, 2019

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNIG; thence North 80°00'00" East, 93.93 feet; then North 35°00'00" East 22.55 feet; then North 10°00'00" West 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey of Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE Unit every other in ODD-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-019-46-71

COUNTY OF LOS ANGELES · REGISTRAR-RECORDER/COUNTY CLERK

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This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

AU 16 ZUI

Dean C. LOGAN

Registrar-Recorder/County Clerk



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