

APN: Portion of 1319-22-000-021

RECORDING REQUESTED BY

Stewart Vacation Ownership
11870 Pierce St., Suite 100
Riverside, CA 92505

WHEN RECORDED MAIL TO:

Edward R. Sartwell III
7808 Broadway Ave.
Whittier, CA 90606

188451 / 68651

RECORDERS USE ONLY

AFFIDAVIT-DEATH OF JOINT TENANT

STATE OF CALIFORNIA

SS.

COUNTY OF LOS ANGELES

Edward R. Sartwell III, of legal age, being duly sworn, deposes and says

That Evelyn R. Sartwell, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Evelyn R. Sartwell named as one of the parties in that certain David Walley's Resort Grant, Bargain, Sale Deed executed by Walley's Partners Limited Partnership, a Nevada limited partnership to Edward R. Sartwell III and Evelyn R. Sartwell, husband and wife as joint tenants, recorded as Instrument No. 0503977 in Book 1100 at Page 5252 on November 28, 2000, of Official Records of Douglas County, covering the following described property situated in the County of Douglas, State of Nevada.

SEE EXHIBIT "A" ATTACHED HERETO FOR COMPLETE LEGAL DESCRIPTION

Dated: August 24, 2015

X

Edward R. Sartwell III

Edward R. Sartwell III

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California

COUNTY OF Los Angeles

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME Jay Rodriguez
NOTARY PUBLIC ON THIS 11th DAY OF September 2015, BY Edward R. Sartwell III, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO APPEARED BEFORE ME.

SIGNATURE *Jay Rodriguez*
NOTARY PUBLIC

NOTARY EXPIRATION DATE: July 20, 2019 (SEAL)

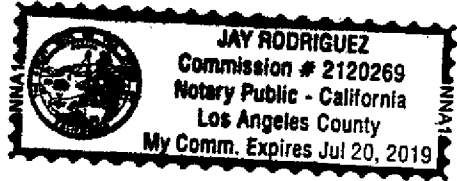


Exhibit "A"

LEGAL DESCRIPTION
FOR
DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; then North 35°00'00" East 22.55 feet; then North 10°00'00" West 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey of Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **DELUXE Unit every other in ODD-numbered years** in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-019-46-71

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

CERTIFICATE OF DEATH

3 280219 003513

STATE FILE NUMBER		USE BLACK INK ONLY. NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 1/00)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) Evelyn		2. MIDDLE R.		3. LAST (FAMILY) Sartwell	
4. DATE OF BIRTH M/M/DD/C/YY 05/19/1940		5. AGE YRS. 61		6. SEX F	
7. DATE OF DEATH M/M/DD/C/YY 01/22/2002		8. HOUR 2030			
9. STATE OF BIRTH CA		10. SOCIAL SECURITY NO. -3697		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS Married		13. EDUCATION—YEARS COMPLETED 12		14. RACE White	
15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER Sherman Williams		17. OCCUPATION Office Administrator	
18. KIND OF BUSINESS Retirement/Pension		19. YEARS IN OCCUPATION 21		20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 6301 Stanton Ave.	
21. CITY Buena Park		22. COUNTY Orange		23. ZIP CODE 90621	
24. YRS IN COUNTY 30		25. STATE OR FOREIGN COUNTRY CA		26. NAME, RELATIONSHIP Edward R. Sartwell, Husband	
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 6301 Stanton Avenue Buena Park CA 90621		28. NAME OF SURVIVING SPOUSE—FIRST Edward		29. MIDDLE R.	
30. LAST (MAIDEN NAME) Sartwell		31. NAME OF FATHER—FIRST Harry		32. MIDDLE -	
33. LAST Jaedtke		34. BIRTH STATE IL		35. NAME OF MOTHER—FIRST Alice	
36. MIDDLE -		37. LAST (MAIDEN) Lowery		38. BIRTH STATE TX	
39. DATE M/M/DD/C/YY 01/30/2002		40. PLACE OF FINAL DISPOSITION Rose Hills Memorial Park 3888 S. Workman Mill Rd. Whittier CA 90601			
41. TYPE OF DISPOSITION(S) BU		42. SIGNATURE OF EMBALMER <i>Rose Whittier</i>		43. LICENSE NO. 8083	
44. NAME OF FUNERAL DIRECTOR Rose Hills Mort., Whittier		45. LICENSE NO. FD-970		46. SIGNATURE OF LOCAL REGISTRAR <i>Paul Logan</i>	
47. DATE M/M/DD/C/YY 01/28/2002		48. COUNTY Los Angeles		49. CITY Los Angeles	
101. PLACE OF DEATH Hosp.		102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DDA <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		103. FACILITY OTHER THAN HOSPITAL	
104. COUNTY Los Angeles		105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 1441 Eastlake Avenue		106. CITY Los Angeles	
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) 1A) Carcinomatosis		TIME INTERVAL BETWEEN ONSET AND DEATH 1 Year		108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 None		113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. Mastectomy 01/02/1990			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/DD/C/YY 04/22/1997		115. SIGNATURE AND TITLE OF CERTIFIER <i>Darcy Spicer M.D.</i>		116. LICENSE NO. G39950	
DECEDENT LAST SEEN ALIVE M/M/DD/C/YY 01/22/2002		117. DATE M/M/DD/C/YY 01/23/2002		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP Darcy Spicer, MD, 1441 Eastlake Ave. Los Angeles CA 90033	
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		121. INJURY DATE M/M/DD/C/YY	
122. HOUR		123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)		126. SIGNATURE OF CORONER OR DEPUTY CORONER <i>Paul Logan</i>		127. DATE M/M/DD/C/YY	
128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER Paul Logan		129. FAX AUTH. # 918-4048		CENSUS TRACT	
STATE REGISTRAR	A	B	C	D	E

This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

AUG 16 2010

Dean C Logan
DEAN C. LOGAN
Registrar-Recorder/County Clerk



This copy not valid unless prepared on engraved border displaying the Seal and Signature of the Registrar-Recorder/County Clerk.

