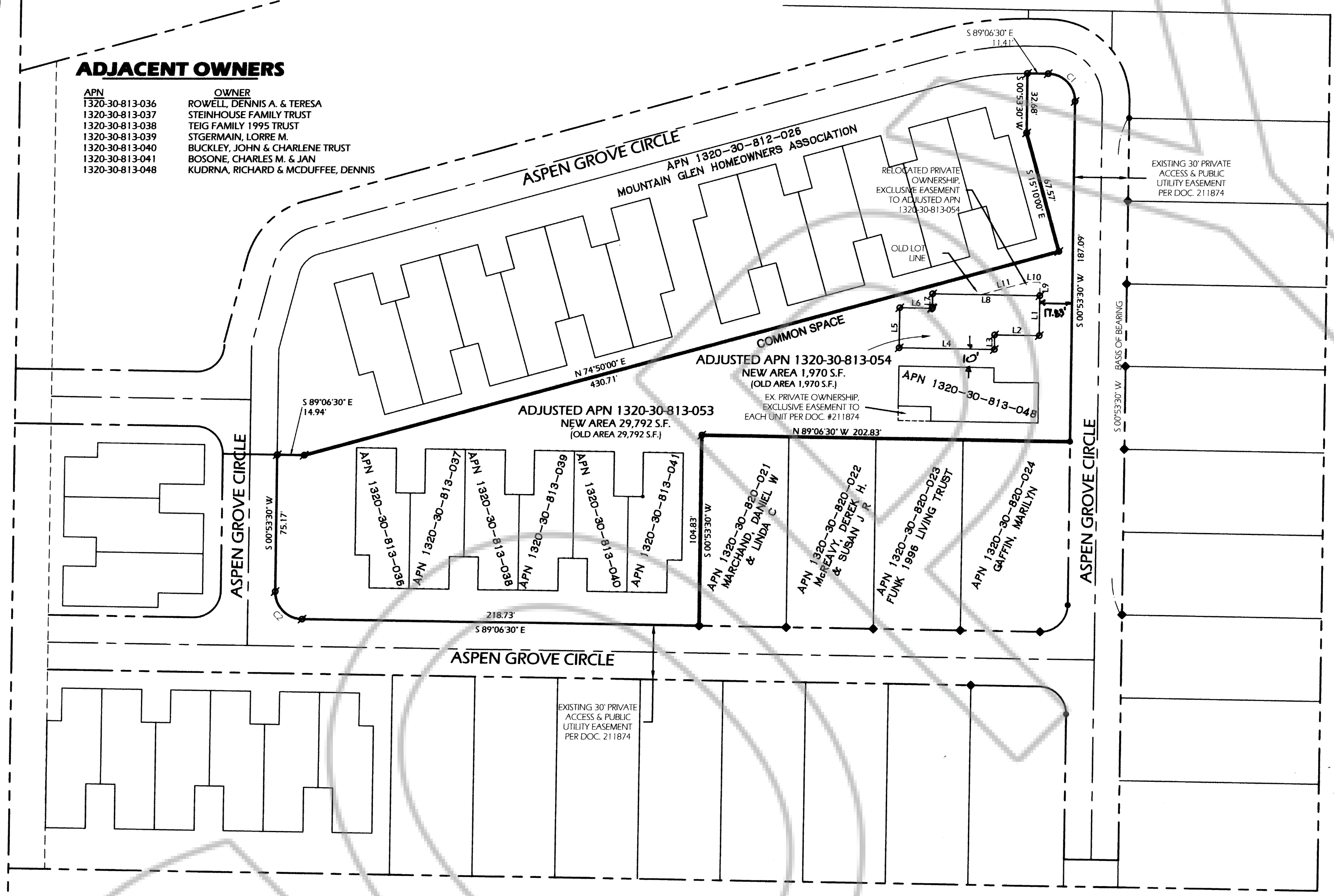




ADJACENT OWNERS

APN	OWNER
1320-30-813-036	ROWELL, DENNIS A. & TERESA
1320-30-813-037	STEINHOUSE FAMILY TRUST
1320-30-813-038	TEIG FAMILY 1995 TRUST
1320-30-813-039	STGERMAIN, LORRE M.
1320-30-813-040	BUCKLEY, JOHN & CHARLENE TRUST
1320-30-813-041	BOSONE, CHARLES M. & JAN
1320-30-813-048	KUDRNA, RICHARD & MCDUFFEE, DENNIS

HIGHWAY 88

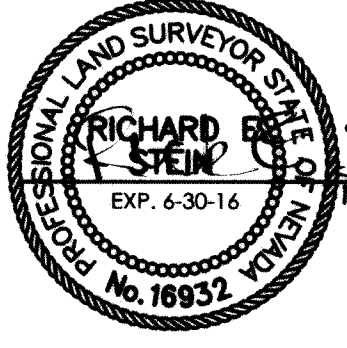


RECORD OF DEEDS

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS: DOCUMENT NO. 2015-870010
 DOCUMENT NO. _____
 DOCUMENT NO. _____
 DOCUMENT NO. _____
 DOCUMENT NO. _____

SURVEYOR'S CERTIFICATE:

- I, RICHARD E. STEIN, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:
- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
 - ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
 - THIS MAP IS NOT IN CONFLICT WITH: THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
 - THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RICHARD KUDRNA AND DENNIS MCDUFFEE.
 - THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T. 13N, R. 20E, M.D.M. AND THE SURVEY WAS COMPLETED ON JULY 2, 2015.



RICHARD E. STEIN, PLS NO. 16932

FLOOD ZONE

ALL LAND WITHIN THIS SUBDIVISION IS IN AN "AH" FLOOD ZONE. PER "FIRM" MAP NUMBER 22005C0235G, EFFECTIVE DATE, JAN 20, 2010

LEGEND

- FOUND 5/8" REBAR PLS 3209
- ◆ FOUND NAIL & TAG PLS 3209
- ∅ NOTHING FOUND OR SET

BASIS OF BEARING

EAST LINE OF ASPEN GROVE CIRCLE AS SHOWN ON THE FINAL MAP FOR COTTAGES IN MOUNTAIN GLEN RECORDED AS DOCUMENT # 549206 OF THE DOUGLAS COUNTY RECORDERS OFFICE. (IN 00°53'30" E)

NOTES

- THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTS AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
- TOTAL AREA SURVEYED IS 31,762 S.F.
- THE PURPOSE OF THIS MAP IS TO ADJUST THE LOT LINE BETWEEN APN'S 1320-30-813-053 & 1320-30-813-054

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT
C1	15'	23.56'	90°00'00"	15'
C2	15'	23.56'	90°00'00"	15'

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 00°53'30" W	22.00'
L2	N 89°06'30" W	24.50'
L3	S 00°53'30" W	8.00'
L4	N 89°06'30" W	52.30'
L5	N 00°53'30" E	22.00'
L6	S 89°06'30" E	18.00'
L7	N 00°53'30" E	8.00'
L8	S 89°06'30" E	59.00'
L9	S 00°53'30" W	7.40'
L10	S 89°06'30" E	6.61'
L11	N 74°50'00" E	26.74'

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.
Lucille Rao 9-17-15
 LUCILLE RAO DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

OWNER'S CERTIFICATE

- WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 - WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
 - WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
 - ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 - ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

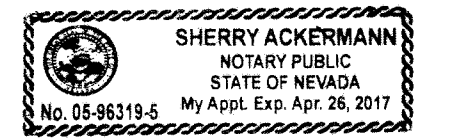
Richard Kudrna RICHARD KUDRNA
Dennis McDuffee DENNIS MCDUFFEE

Susan McReay SUSAN Mc REAY
 THE MOUNTAIN GLEN II HOMEOWNERS ASSOCIATION

STATE OF Nevada
 COUNTY OF Douglas
 ON THIS 9th DAY OF July, IN THE YEAR 2015 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RICHARD KUDRNA PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Sherry Ackermann
 NOTARY PUBLIC



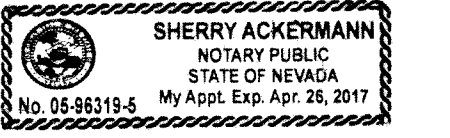
MY COMMISSION EXPIRES: 4-26-2017

STATE OF Nevada
 COUNTY OF Douglas

ON THIS 9th DAY OF July, IN THE YEAR 2015 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DENNIS MCDUFFEE PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Sherry Ackermann
 NOTARY PUBLIC



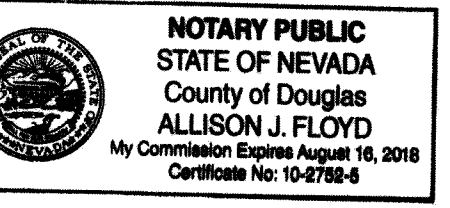
MY COMMISSION EXPIRES: 4-26-2017

STATE OF Nevada
 COUNTY OF Douglas

ON THIS 9th DAY OF July, IN THE YEAR 2015 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Susan McReay OF THE MOUNTAIN GLEN II HOMEOWNERS ASSOCIATION, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Allison J. Floyd
 NOTARY PUBLIC



MY COMMISSION EXPIRES: August 16, 2018

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR
 AFFECTED APNS: 1320-30-813-053 ✓ 1320-30-813-048 ✓
 1320-30-813-054 ✓

Kathy Lewis 7/9/15
 TREASURER DATE
 by: J. Shunderberger, Chief Deputy Treasurer

RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 23rd DAY OF September 2015, AT 2 MINUTES PAST 11 O'CLOCK a.m. AS DOCUMENT NO. 2015-870009 RECORDED AT THE REQUEST OF RICHARD KUDRNA AND DENNIS MCDUFFEE

Shannon DeBuck 9/23/15
 DOUGLAS COUNTY RECORDER DATE

RICK STEIN, PLS 1038 NW 32ND STREET CORVALLIS, OR 97330 (541) 602-2879	RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR KUDRNA/MCDUFFEE AND THE MOUNTAIN GLEN II HOMEOWNERS ASSOCIATION, INC. PORTION OF SECTION 30, T. 13N, R. 20E, M.D.M. DOUGLAS COUNTY, NEVADA
JOB NO. 07-2904-001.01	
DATE: 07/03/2015	
DRAWN: RES	
CHECKED: RES	
SHEET 1 OF 1	