DOUGLAS COUNTY, NV RPTT:\$1060.80 Rec:\$16.00 2015-870016

\$1,076.80 Pgs=3

09/23/2015 12:02 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-03-110-044 **RPTT**: \$1,060.80

Recording Requested By:
Western Title Company
Escrow No.: 074292-TEA
When Recorded Mail To:
Theodore Duzan

Janet Duzan 1357 Elges Avenue Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____ Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rosehill, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Theodore Duzan and Janet Duzan, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 in Block C as shown on the Map entitled STODICK ESTATES SOUTH, PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the office of the County Recorder of said County and as amended by a Certificate of Amendment recorded January 28, 2005 in Book 0105, Page 10247, as Document No. 635505 of Official Records of said County.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/27/2015

Grant, Bargain and Sale Deed - Page 2 Rosehill, LLC By Paul Jameson, Manager STATE OF Nevada ss COUNTY OF WCSMOE
This instrument was acknowledged before me on By Paul Jameson Notary Public DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-38196-2 - Expires August 8, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-03-110-044 b) c) d)						
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home		ORDERS OPTI VINSTRUMENT # PAGE ECORDING:	#:	USE ONLY	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$272,000.0 (
4.	 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 						
5 Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.							
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount							
owed. Signature Capacity Capacity							
	nature		Capacity (744	1		
Signature							
	SELLER (GRANTOR) INFO	ORMATION	•	GRANTEE) INF	ORMA	TION	
.	(REQUIRED)		(REQUIR	,			
Prin Nan	The state of the s	evada limited liability	Print Name:	Theodore Duza	in and Ja	anet Duzan	
76	ress: company 6770 S McCarran B	Blvd. Ste 202	Address:	1357 Elges Ave	enue		
City	\	774, 500 202	City:	Gardnerville			
Stat		Lip: 89509	State:	NV	Zip:	89410	
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 074292-TEA							
Address: Douglas Office							
1513 Highway 395, Suite 101							
City/State/Zip: Gardnerville, NV 89410							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)