

DOUGLAS COUNTY, NV

**2015-870021**

RPTT:\$975.00 Rec:\$17.00

\$992.00 Pgs=4

**09/23/2015 12:47 PM**

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

APN: 1318-15-714-015

Escrow No. 00214324 - 009 - 12

RPTT \$ 975.00

When Recorded Return to:

**David Schnoll**

**PO Box 10786**

**Zephyr Cove, NV 89448**

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

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**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Disolina Galassi Trustee of the Alberto Galassi Bypass Trust

do(es) hereby Grant, Bargain, Sell and Convey to  
David Schnoll and Jessica Schnoll, Husband and Wife, as Joint Tenants with Right of  
Survivorship

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

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Witness my/our hand(s) this \_\_\_\_ day of \_\_\_\_\_, 2015

The Alberto Galassi Bypass Trust

Disolina Galassi  
Disolina Galassi, Trustee

STATE OF CALIFORNIA  
COUNTY OF

This instrument was acknowledged before me on \_\_\_\_\_, 2015,  
by Disolina Galassi Trustee of the Alberto Galassi Bypass Trust.

\_\_\_\_\_  
NOTARY PUBLIC

*See acknowledgment  
attached.*

SPACE BELOW FOR RECORDER

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

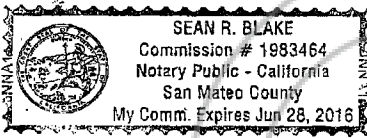
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Mateo )  
On 9/16/15 before me, Sean Blake (Notary Public)  
Date Here Insert Name and Title of the Officer  
personally appeared Disolina Galassi  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Sean Blake  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document Sale Deed  
Title or Type of Document County Borough Document Date: 9/16/15  
Number of Pages: 2 Signer(s) Other Than Named Above: \_\_\_\_\_

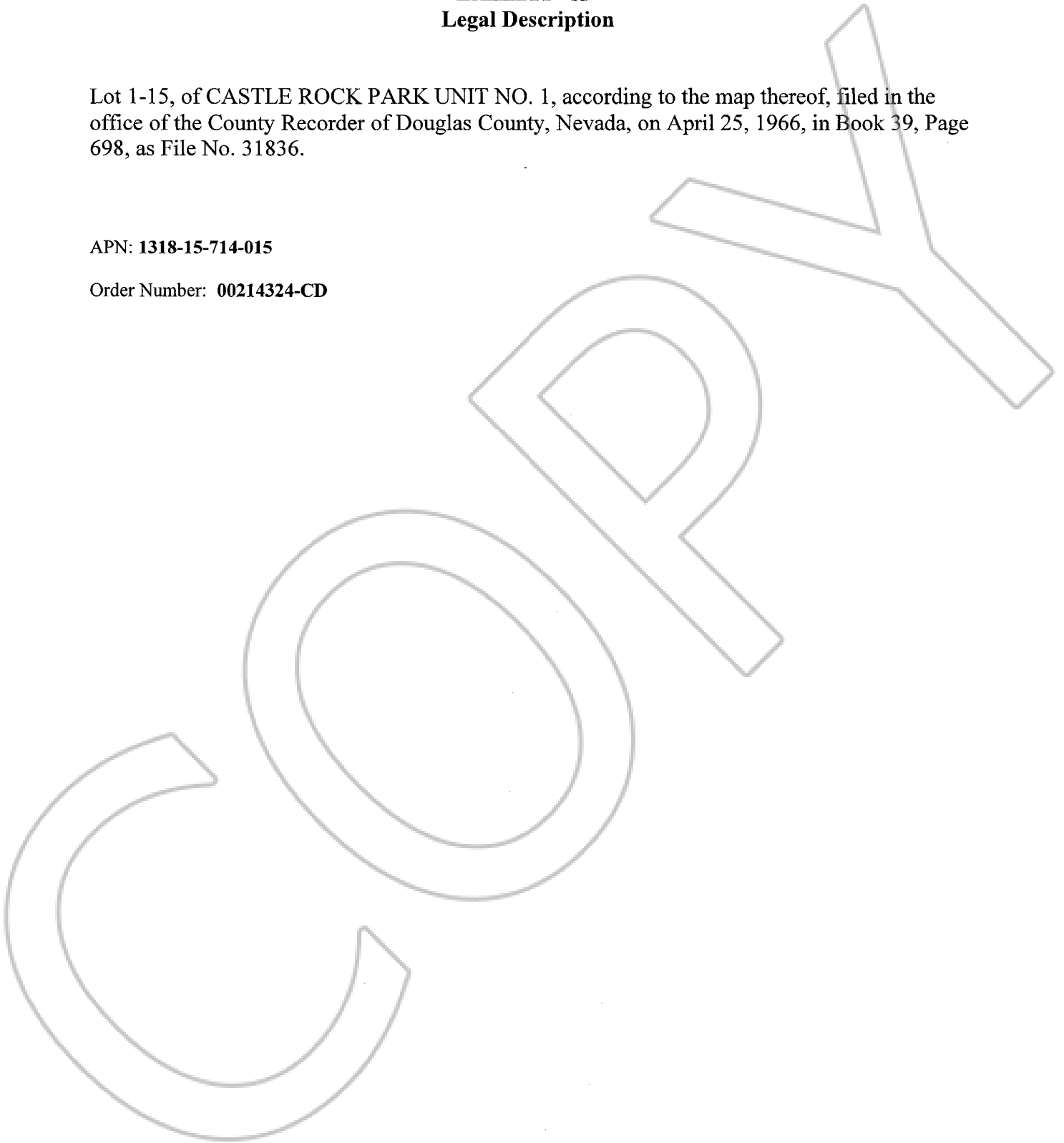
Capacity(ies) Claimed by Signer(s)  
Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_  
 Corporate Officer -- Title(s): \_\_\_\_\_  Corporate Officer -- Title(s): \_\_\_\_\_  
 Partner --  Limited  General  Partner --  Limited  General  
 Individual  Attorney in Fact  Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

**EXHIBIT "A"**  
**Legal Description**

Lot 1-15, of CASTLE ROCK PARK UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 1966, in Book 39, Page 698, as File No. 31836.

APN: 1318-15-714-015

Order Number: 00214324-CD



1. APN: 1318-15-714-015

2. Type of Property:

- a)  Vacant Land                      b)  Single Fam. Res.  
c)  Condo/Twnhse                      d)  2-4 Plex  
e)  Apt. Bldg                              f)  Comm'/Ind'l  
g)  Agricultural                          h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$250,000.00  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$250,000.00  
Real Property Transfer Tax Due: \$ 975.00

4. **If Exemption Claimed**  
a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity <u>Escrow Agent</u>
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: <u>Disolina Galassi Trustee of the Alberto Galassi Bypass Trust</u>	Print Name: <u>David Schnoll and Jessica Schnoll</u>
Address: <u>107 Gold Hill Road</u>	Address: <u>PO Box 10786</u>
City/State/Zip: <u>Zephyr Cove, NV 89448</u>	City/State/Zip: <u>Zephyr Cove, NV 89448</u>

**COMPANY REQUESTING RECORDING**

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00214324-009</u>
Address: <u>3700 Lakeside Dr. Suite 110 Reno, NV 89509</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)