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DOUGLAS COUNTY, NV 2015-870059
Rec:\$15.00
Total:\$15.00 09/24/2015 09:27 AM
DEBORAH L BARNWELL Pgs=3

WHEN RECORDED MAIL TO:
Deborah L. Barnwell
1208 Kingslane Ct.
Gardnerville, NV 89410



KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-04-111-004 & 1220-04-111-005
R.P.T.T. #5

SPACE ABOVE FOR RECORDER'S USE ONLY

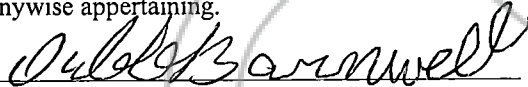
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Deborah L. Barnwell, a single woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Deborah L. Barnwell, a single woman and Alejandro Cristian Macias, a single man as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

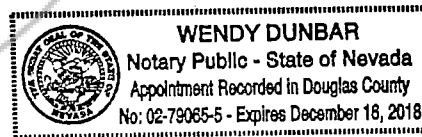

Deborah L. Barnwell

STATE OF NEVADA
COUNTY OF Douglas

} ss:

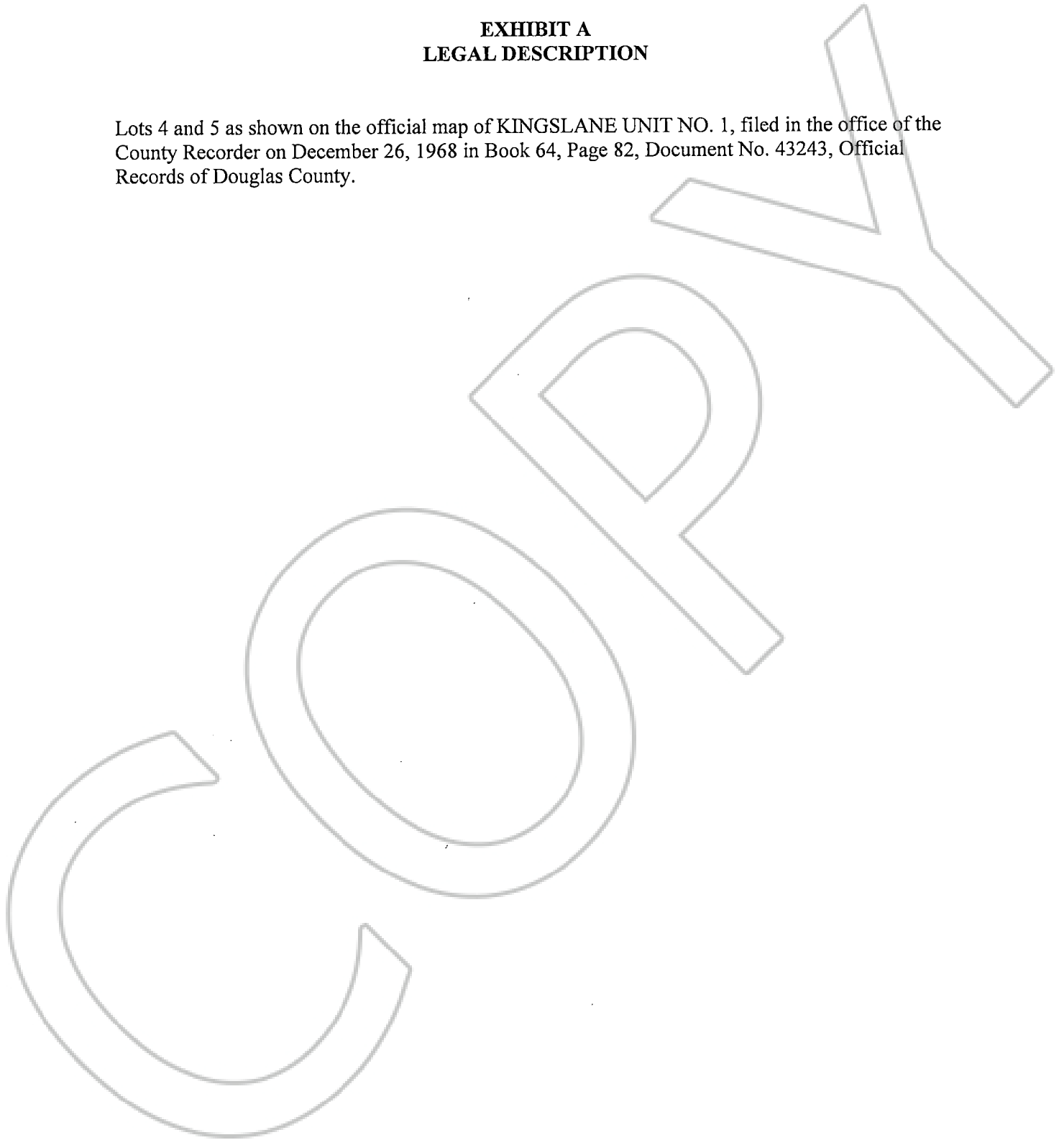
This instrument was acknowledged before me on, September 24, 2015
by Deborah L. Barnwell

NOTARY PUBLIC



**EXHIBIT A
LEGAL DESCRIPTION**

Lots 4 and 5 as shown on the official map of KINGSLANE UNIT NO. 1, filed in the office of the County Recorder on December 26, 1968 in Book 64, Page 82, Document No. 43243, Official Records of Douglas County.



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1220-04-111-004 _____
- b) 1220-04-111-005 _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other mobile home on vacant land

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section #5 _____
- b. Explain Reason for Exemption: Adding son to title, no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Deborah Barnwell Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Deborah L. Barnwell
 Address: 1208 Kingslane Ct.
Gardnerville, NV 89410
 City, State, Zip

Print Name: Deborah L. Barnwell and Alejandro Cristian Macias
 Address: 1208 Kingslane Ct.
Gardnerville, NV 89410
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City, State, Zip: _____