DOUGLAS COUNTY, NV Rec:\$17.00

2015-870071

Total:\$17.00

09/24/2015 01:44 PM

MICHAEL P. HAMBSCH, ESQ



KAREN ELLISON, RECORDER

APN #: 1318-26-101-072 Recording Requested by: Michael P. Hambsch, Esquire Rollston, Henderson, Crabb & Johnson, Ltd. Attorneys at Law Return Document To: CAROL MUNDY CHRISTENSEN, Trustee 3621 Riviera Dr. San Diego, CA 92109 Mail Tax Statement To: CAROL MUNDY CHRISTENSEN, Trustee 3621 Riviera Dr. San Diego, CA 92109

Grant Deed

GRANT DEED, made this 9 day of September , 2015 by and between CAROL MUNDY CHRISTENSEN, Successor Trustee of the ROBERT CHRISTENSEN TRUST, dated October 30, 2009

("GRANTOR(S)") and

CAROL MUNDY CHRISTENSEN, Trustee of the CAROL MUNDY TRUST, dated March 5. 2009

("GRANTEE(S)"),

THE GRANTOR(S), for and in consideration of none, this being interspouse transfer pursuant to the terms of an irrevocable testamentary trust.

the receipt and sufficiency of which is hereby acknowledged and received, does hereby remise, release and grant unto the GRANTEE(S) and his/her heirs and assigns, the following premises located in the County of Douglas

State of Nevada - legally described as follows:

See Exhibit A attached hereto and incorporated herein as though fully set forth.

Also known as succe and number.		
129 Daggett Way, Units A & B Kingsbury General Improvement District Stateline, NV 89449		
IN WITNESS WHEREOF, the grantor has ex	ecuted this deed on the date set forth above.	
does not contain a Social Security Number	affirm that this document submitted for recording	
Signature and Mundy Christenser	Signature	
Print Name CAROL MUNDY	Print Name	
Capacity CHRISTENSEN, Trustee	Print NameCapacity	
Signature	Signature	
Print Name	Print Name	
Capacity	Capacity	
STATE OF CALIFORNIA COUNTY OF SAN DIEGO		
On, before me	, personally appeared	
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
	1 1 1 C 1 C 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
NATURALECC was bond and official soul		
WITNESS my hand and official seal.		
Signature	[NOTARY SEAL]	
Print Name	_	
My Commission Expires	_	
Certificate of Appointment Number	(For Nevada Notaries Only)	

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA) ss. COUNTY OF San Diego)

On Sophen Q, 2015 before me C. Bondixon, Notary Public, personally appeared Carol Munity Christense, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS pryhand and seal.

C. BENDIXEN
COMM. # 2049696
NOTARY PUBLIC-CALIFORNIA
SAI DIEGO COUNTY
MY COMM. EXP. NOV. 22, 2017

GRANT DEED EXHIBIT A

Legal Description
Property Address: Stateline, NV 89449
APN: 1318-26-101-072

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN AND BEING IN DOUGLAS COUNTY, NEVADA AND BEING A PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE ¼, NW ¼) OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 23 AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M, WHICH BEARS NORTH 89° 46' WEST A DISTANCE OF 163.80 FEET FROM THE QUARTER CORNER COMMON TO SAID SECTIONS 23 AND 26; THENCE SOUTH 0° 08' WEST A DISTANCE OF 569.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0° 08' WEST A DISTANCE OF 134.00 FEET; THENCE NORTH 89° 46' WEST A DISTANCE OF 163.80 FEET; THENCE NORTH 0° 08' EAST A DISTANCE OF 134.00 FEET; THENCE SOUTH 89° 46' EAST A DISTANCE OF 163.80 FEET TO THE POINT OF THE BEGINNING.

Per NRS 111.312, this legal description was previously recorded at Document No. 324961, Book 1293, Page 2909, on December 1993.

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	\ \
a. <u>1318-26-101-072</u>	\ \
b	\ \
C.	11/00/01
d.	TRust Verified - St
2. Type of Property:	
a. Vacant Land b. Single Fam. Re	es. FOR RECORDER'S OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book: Page:
e. [] Apt. Bldg f. [Comm'l/Ind']	Date of Recording:
g. Agricultural h. Mobile home	Notes:
Other	11000.
3. a. Total Value/Sales Price of Property	\$ N/A
b. Deed in Lieu of Foreclosure Only (value of prop	
c. Transfer Tax Vaule	\$ N/A
d. Real Property Transfer Tax Due	\$ N/A
4. If Exemption Claimed:	- 13// -
a. Transfer Tax Exemption per NRS 375.090, Secti	on XX 7
b. Explain Reason for Exemption: Transfer be	tween spouses per terms of their
Respective Declaration of Trust L	Dithout Consideration
	100 %
	r penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the best	
documentation if called upon to substantiate the information	
disallowance of any claimed exemption, or the determination	
of the tax due plus interest at 1% per month. Pursuant to NR	
severally liable for any additional amount owed.	
\ \	\ \
Signature: Carol Mundy Christensen Signature: Carol Mundy Christenser	Capacity: Successor Trustee
Digitatio: 1000 (1.100) -1010 1011 201	capacity:
Signature: Carol Musadu Chainters Caro	Capacity: Trustee
Bignature. Which is working Chill & 1 Chilson	Trustee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Carol Mundy Christensen	Print Name: Carol Mundy Christensen
Address: 3621 Riviera Drive	Address: 3621 Riviera Drive
	City: San Diego
City: San Diego State: CA Zip: 92109	State: CA Zip: 92109
State. <u>CA</u>	State
COMPANY REQUESTING RECORDING	
Print Name: Michael P. Hambsch	Escrow #: N/A
Address: 591 Tahoe Keys Blvd., Suite D8	LIGHT II. 1477
City: South Lake Tahoe State:	CA Zip: 96150
Oly Oddii Lake Tarloc Dutto.	