

RECORDING REQUESTED BY:
Ursula Hingorani

APN: 1319-19-210-003

When Recorded Mail Document and Tax Statements to:
Sandeep Hingorani
PO BOX 330123
San Francisco, CA 94133



KAREN ELLISON, RECORDER E09

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

That **Ursula Hingorani**, an unmarried woman in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Ursula Hingorani LLC**, a Nevada Corporation all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 3, as shown on the Map of KINGSBURY VILLAGE SUBDIVISION, UNIT NO. 3, filed in the Office of the County Recorder of Douglas County, State of Nevada, August 12, 1963 as Document No. 23166

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 17, 2015

Ursula Hingorani, an unmarried woman

BY: *Ursula Hingorani*
Ursula Hingorani an unmarried woman

State of Nevada
County of Douglas

This instrument was acknowledged before me on (date)
SEPTEMBER 17, 2015 by URSULA JOSEFA HINGORANI
Signer



B. M.
Notary Public

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-19-210-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>LLC verified</u> <u>AB</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 9
 b. Explain Reason for Exemption: I own 100% of Ursula Hingorani LLC, a Nevada Corporation.
There are no other owners

5. Partial Interest: Percentage being transferred: \$100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

9/17/15 Signature Ursula Hingorani

Capacity Grantor
Grantee as Manager of

9/17/15 Signature [Signature]

Capacity Ursula Hingorani LLC

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Ursula Hingorani an unmarried woman
 Print Name: _____
 Address: PO BOX 11035
 City: Zephyr Cove
 State: NV Zip: 89448

BUYER (GRANTEE) INFORMATION (REQUIRED)
 URSULA HINGORANI LLC,
 a Nevada Corporation
 Print Name: _____
 Address: PO BOX 11035
 City: Zephyr Cove
 State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: Sandeep Hingorani Escrow # _____
 Address: PO BOX 330123
 City: San Francisco State: CA Zip: 94133
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)