

DOUGLAS COUNTY, NV

2015-870086

RPTT:\$600.60 Rec:\$15.00

\$615.60 Pgs=2

09/25/2015 08:39 AM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

APN: 1420-07-616-015

Escrow No: 00214051-002-16

RPTT: ~~300.30~~ 600.60

When Recorded Return to:

Kevin L. LeBerth

3567 Vista Grande Blvd.

Carson City, NV 89705

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Charles S. Maxwell and Laurie C. Gallagher, Trustees of The Gallagher/Maxwell Family Trust, UTD, dated May 2, 2006

do(es) hereby Grant, Bargain, Sell and Convey to

Kevin L. LeBerth, an unmarried man

all that real property situated in the County of **Douglas**, State of Nevada, described as follows:

Lot 65, in Block B, of HIGHLAND ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on January 27, 1978 in Book 178, page 1633, as File No. 17090.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

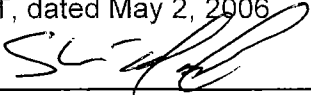
SEE SIGNATURE PAGE AND NOTARY ACKNOWLEDGEMENT ATTACHED HERETO AND MADE A PART HEREOF.

SPACE BELOW FOR RECORDER

This Signature/Notary Acknowledgment page is attached to this certain Grant, Bargain, and Sale Deed by and between The Gallagher/Maxwell Family Trust as grantors and Kevin L. LeBerth as grantee. Dated and executed herewith:

Witness my/our hand(s) this 24 day of Sept., 2015

The Gallagher/Maxwell Family Trust,
UDT, dated May 2, 2006



Charles S. Maxwell, Trustee

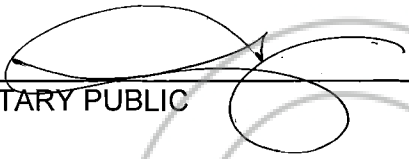
The Gallagher/Maxwell Family Trust, UDT, dated
May 2, 2006



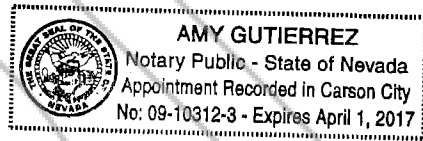
Laurie C. Gallagher, Trustee

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 9/24/15,
by Charles S. Maxwell and Laurie C. Gallagher .



NOTARY PUBLIC



SPACE BELOW FOR RECORDER

1. APN: 1420-07-616-015

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$154,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$154,000.00
 Real Property Transfer Tax Due: \$ 600.60

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity <i>Agent</i>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: The Gallagher/Maxwell Family Trust Charles S. Maxwell and Laurie C. Gallagher	Print Name: Kevin L. LeBerth
Address: 2688 Blitzen Way	Address: 3567 Vista Grande Blvd.
City/State/Zip: South Lake Tahoe, CA 96150	City/State/Zip: Carson City, NV 89705

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00214051-002-16
Address: 321 W. Winnie Ln., Suite 102 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)