

DOUGLAS COUNTY, NV
RPTT:\$1033.50 Rec:\$15.00
\$1,048.50 Pgs=2 09/25/2015 09:46 AM
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Thomas L. Avant Jr.
PO BOX 2729
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Thomas L. Avant Jr.
SAME AS ABOVE

Escrow No. N1500981-RIT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-33-816-046
R.P.T.T. \$1033.50

SPACE ABOVE FOR RECORDER'S USE ONLY


GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Marco Caldana and Dorette Caldana, Husband and Wife, as Joint Tenants

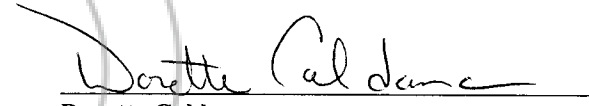
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Thomas L. Avant Jr. , an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



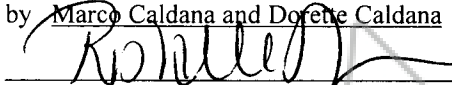
Marco Caldana




Dorette Caldana

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on , 9/9/15 } ss:
by Marco Caldana and Dorette Caldana



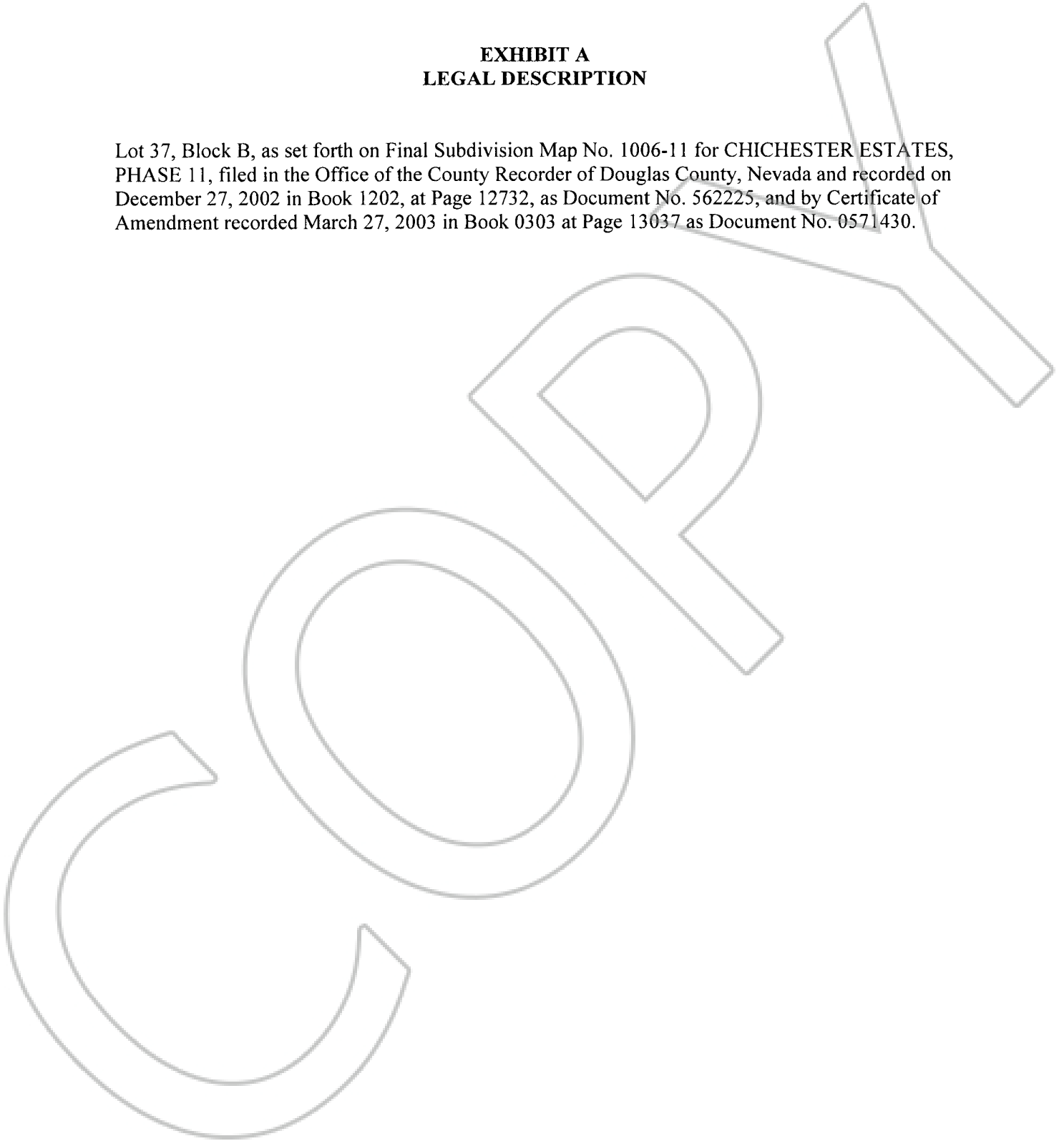
NOTARY PUBLIC

 **RISHELE L. THOMPSON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 98-54931-5 - Expires April 10, 2019

Escrow No. N1500981-RIT

**EXHIBIT A
LEGAL DESCRIPTION**

Lot 37, Block B, as set forth on Final Subdivision Map No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the Office of the County Recorder of Douglas County, Nevada and recorded on December 27, 2002 in Book 1202, at Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303 at Page 13037 as Document No. 0571430.



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-33-816-046
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$265,000.00
 \$ _____
 Transfer Tax Value \$265,000.00
 Real Property Transfer Tax Due: \$1,033.50

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Marco Caldana Capacity Grantor
 Signature Dorelle Caldana Capacity Grantor

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Marco Caldana and Dorelle Caldana
 Address: 9017 MOUNTAIN GATE DR.
LAS VEGAS NV 89134
 City, State, Zip

Print Name: Thomas L. Avant Jr.
 Address: PO BOX 2729
Gardnerville, NV 89410
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1500981-RIT
 Address: 1483 Highway 395, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

COMPLETE, SIGN & RETURN