

APN: 1319-30-516-044

RECORDING REQUESTED BY:
SABLES, LLC, a Nevada limited liability company

AND WHEN RECORDED MAIL DEED AND TAX STATEMENTS TO:

Federal Home Loan Mortgage Corporation
8200 Jones Branch Drive
McLean, VA 22102-3110

RPTT:-0-

**Transfer Tax Exemption per NRS 375.090, Section 02
Transfer To Government Entity**

The undersigned hereby affirms that there is no Social Security number contained in this document.

T.S. No.: 14-32690

Loan No: xxxxx1310

*Recommendation
Only*

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: THAT OCWEN LOAN SERVICING, LLC

FOR A VALUABLE CONSIERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to: **FEDERAL HOME LOAN MORTGAGE CORPORATION**

the following described real property in the City of **Stateline** County of **Douglas**, State of Nevada:

All that portion of Lot 36B, C and D and that portion of the common area as shown on the Record of Survey Supporting a Boundary Line Adjustment for Steven & Christine Huntsinger, Record of Survey Map No. 580604, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 19, 2003, as File No. 580604, Official Records, being more particularly described as follows:

All that portion of Lot 36B, C, and D and that portion of the common area of **TAHOE VILLAGE UNIT NO. 1, Amended**, filed for record on December 7, 1971, Document No. 55769, more particularly described as follows:

Commencing at Point "A", as shown on said Tahoe Village Unit No. 1, Amended

Thence South 32°01'39" East 416.07 feet

Thence South 04°15'23" West 25.20 feet

Thence South 85°44'37" East 36.40 feet to the True Point of Beginning

Thence South 85°44'37" East 15.40 feet

Thence South 04°15'23" West 1.59 feet

Thence South 80°34'45" East 10.76 feet

Thence South 07°36'15" West 15.86 feet

Thence South 14°48'59" West 24.15 feet

Thence North 74°16'42" West 28.84 feet

Thence North 15°53'11" East 37.16 feet to the True Point of Beginning

Document No. 647210 is provided pursuant to the requirements of Section 6.NRS 111.312.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 18, 2015_

Ocwen Loan Servicing, LLC

By: 


Name: Fernando Valenciana

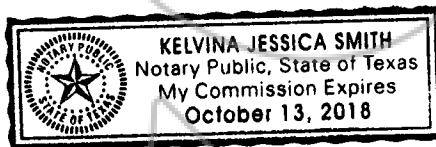
Title: Authorized Officer

STATE OF TEXAS
COUNTY OF DALLAS }

THIS INSTRUMENT IS FILED AT THE
REQUEST OF SERVICELINK AS AN
ACCOMMODATION ONLY. IT HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS
TO ITS EFFECTS UPON TITLE.

The foregoing instrument was acknowledged and sworn before me Kelvina J. Smith this 18th day of May, 2015, by Fernando Valenciana as a Authorized Officer of Ocwen Loan Servicing, LLC, who is personally known to me or who has produced TX DL as identification.


Notary Public - State of Texas



Certificate of Acceptance, NRS 328.110

FHLMC Case No. 484648373 Loan # 7130271310 TS# 14-32690

The FEDERAL HOME LOAN MORTGAGE CORPORATION pursuant to NRS 328.110 has heretofore given public written notice that they do not seek to exercise exclusive jurisdiction over the within described residential property and hereby states that the United States does not seek exclusive jurisdiction over the property.

Date: 9/17/2015

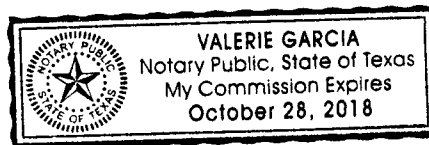
FEDERAL HOME LOAN MORTGAGE CORPORATION
BY OCWEN LOAN SERVICING, LLC IT'S ATTORNEY-IN-FACT

By: *Alton D. Bryant*
Alton D. Bryant
Senior Manager Short Sales

State of Texas
County of Dallas }

This instrument was acknowledged before me on September 17, 2015 (date) by
Alton Bryant (name(s) of person(s)) as
Senior Manager Short Sales (type of authority, e.g., officer, trustee, etc.) of the OCWEN LOAN
SERVICING, LLC.

Valerie Garcia
NOTARY PUBLIC
Print Name: Valerie Garcia
My Commission Expires: 10-28-2018



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1319-30-516-044
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'l/Ind'l
 g. Agricultural
 h. Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (0.00)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ \$0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 2
 b. Explain Reason for Exemption: Transfer to Government Entity.

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature]
 Signature: _____

Capacity: Agent to Grantee
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Ocwen Loan Servicing, LLC
 Address: 1661 Worthington Road, Suite 100
 City: West Palm Beach
 State: FL Zip: 33409

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Federal Home Loan Mortgage Corp
 Address: 8200 Jones Branch Drive
 City: McLean
 State: VA Zip: 22102

COMPANY REQUESTING RECORDING
 Print Name: Law Offices of Les Zieve
 Address: 30 Corporate Park, Suite 450
 City: Irvine

Escrow #: n/a
 State: CA Zip: 92606