DOUGLAS COUNTY, NV

RPTT:\$1150.50 Rec:\$15.00

\$1,165.50 Pgs=2

09/25/2015 12:49 PM

2015-870128

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P. No. 1220-03-111-029 *Escrow No.* 143-2490527-SC/VT

R.P.T.T. \$1,150.50

WHEN RECORDED RETURN TO:

Cale D. Boggs 1370 Macenna Lane Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: 1370 Macenna Lane Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

H & S Construction, Inc., a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Cale D. Boggs, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 29, BLOCK B, AS SHOWN ON THE MAP ENTITLED, STODICK ESTATES SOUTH, PHASE 2, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED JUNE 6, 2005 AS DOCUMENT NO. 646056 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/07/2015

H & S Construction Inc

Name: Randall S. Harris

Title: President

STATE OF $\ensuremath{\mathsf{NEVADA}}$

: ss.

COUNTY OF **DOUGLAS**

)

This instrument was acknowledged before me on

andri & Happis

Notary Public,

SUZANNE CHEECHOV

Notary Public - State of Nevada

Appointment Recorded in Douglas County
No: 98-38458-5 - Expires May 12, 2019

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/07/2015 under Escrow No. 143-2490527

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1220-03-111-029	
b)_		\wedge
c)_ d)		()
-	T (D	\ \
2.	Type of Property Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
a)	Condo/Twnhse d) 2-4 Plex	Book Page:
c)		
e)	, , ,	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$295,000.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$
	c) Transfer Tax Value:	\$295,000.00
	d) Real Property Transfer Tax Due	\$1,150.50
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Secti	on
	b Explain reason for exemption:	
		\ \ / /
5.	Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate		
the	information provided herein. Furthermore, th	e parties agree that disallowance of any
claimed exemption, or other determination of additional tax due, may result in a penalty of		
	6 of the tax due plus interest at 1% per month.	
	er shall be jointly and severally liable for any add	
_	nature: JULECHW	Capacity: 2000
Sigi	nature:	Capacity:
	(REQUIRED)	(REQUIRED)
Prin	it Name: H & S Construction Inc	Print Name: Cale D. Boggs
	lress: 1650 Highway 395	Address: 1370 Macenna Lane
City		City: Gardnerville
Stat		State: NV Zip: 89410
	MPANY/PERSON REQUESTING RECORDING	
	First American Title Insurance	
	t Name: Company	File Number: 143-2490527 SC/SC
No.	ress 1663 US Highway 395, Suite 101	State: NV/ 7in: 90422
City		State: NV Zip: 89423
	(AS A PUBLIC RECORD THIS FORM MAY	DE KECOKDED/MICKOFILMED)