



KAREN ELLISON, RECORDER E07

15
1 APN# 1220-16-113-006
2 Recording Requested by/Mail to:
3 Alan R. Erb
4 P.O. Box 133
5 Gardnerville, NV 89410

6 QUITCLAIM

7 In consideration of \$10.00, United States Currency, receipt of which is hereby
8 acknowledged, we, DANIEL LEE BURTON and ROBIN SUE BURTON, Grantors,
9 do hereby quitclaim to DANIEL LEE BURTON and ROBIN SUE BURTON as
10 Trustees of the LIVING TRUST OF DANIEL LEE AND ROBIN SUE BURTON,
11 Grantees, any and all of our interest in the real property at 964 Wintergreen Drive,
12 Gardnerville, in the County of Douglas, State of Nevada, 89460, described as follows:

13 Lot 42 in Block A of the Final Map of PLEASANTVIEW PHASE III, according
14 to the map thereof, filed in the office of the County Recorder of Douglas County,
15 State of Nevada, on December 4, 1992 in Book 1292, page 815 as Document No.
16 294729.

17 APN: 1220-16-113-006

18
19 DATED this 25 day of September, 2015.

20
21 Daniel Lee Burton
22 DANIEL LEE BURTON

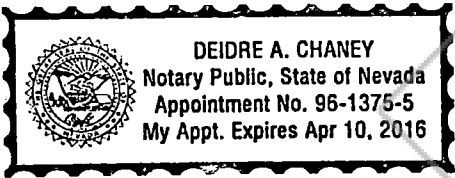
23
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25 Robin Sue Burton
26 ROBIN SUE BURTON

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STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 25th day of September, 2015, personally appeared before me, a Notary Public,
DANIEL LEE BURTON and ROBIN SUE BURTON, who acknowledged to me to be
the persons who executed the foregoing instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal in the County of
Douglas, State of Nevada, on the day and year first above written.



Deidre A Chaney
Notary Public

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-16-113-006
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust Verified - JT</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ 0
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: To trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alan R. Erb Capacity Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Daniel + Robin Barton
 Address: 964 Wintargreen Dr.
 City: Carsonville
 State: NV Zip: 89460

Print Name: J. Barton Trust
 Address: 964 Wintargreen Dr.
 City: Carsonville
 State: NV Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Alan R. Erb Escrow # _____
 Address: P.O. Box 133
 City: Carsonville State: NV Zip: 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)