DOUGLAS COUNTY, NV

RPTT \$1.95 Rec \$15.00 Total \$16 95

2015-870170 09/25/2015 04:29 PM

STEWART TITLE

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-631-002 RPTT \$ 1.95 / #49-102-44-82 20151486

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made August 27, 2015 between Raha C. Atencion a single man, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee,

WITNESSETH

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference,

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF COLITONIA

COUNTY OF Alaneda

Grantor

) SS

Raha

This instrument was acknowledged before me on

by Raha C Atencion

RICHARD CRAIG COMM. # 2111307 IOTARY PUBLIC - CALIFORNIA Ω ALAMEDA COUNTY COMM. EXPIRES JUNE 8, 2019

Notary Public

WHEN RECORDED MAIL TO

Resorts West Vacation Club

PO Box 5790

Stateline, NV 89449

MAIL TAX STATEMENTS TO

Ridge Tahoe Property Owner's Association

PO Box 5790

Stateline, NV 89449

EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 102 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the <u>Even</u>-numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-002

State of Nevada Declaration of Value

| 1 | Assessor Parcel Number(s) a) A ptn of 1319-30-631-002 | FOR RECORDERS OPTIONAL USE ONLY |
|-------------------------|--|--|
| | b) c) d) | Document/Instrument # |
| | Type of Property a) □ Vacant Land b) □ Single Fam Res c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt Bldg f) □ Comm'i/ind'i g) □ Agricultural h) □ Mobile Home i) □ Other <u>Timeshare</u> | |
| 3 | Total Value / Sales Price of Property | \$ <u>232.00</u> |
| | Deed in Lieu of Foreclosure Only (value of property) | |
| | Transfer Tax Value | \$ 232.00 |
| | Real Property Transfer Tax Due | \$_1.95 |
| 4 | If Exemption Claimed a Transfer Tax Exemption, per NRS 375 090, S b Explain Reason for Exemption | Section |
| 5 | Partial Interest Percentage being transferred N/A | % |
| tha do cla int | at the information provided is correct to the best of their cumentation if called upon to substantiate the informat aimed exemption, or other determination of additional to erest at 1 ½% per month | palty of perjury, pursuant to NRS 375 060 and NRS 375 110 runformation and belief, and can be supported be son provided herein. Furthermore, the disallowance of any ax due, may result in a penalty of 10% of the tax due plus be jointly and severally liable for any additional amount. |
| | gnature Potentias | CapacityGrantor |
| 3 1 | SELLER (GRANTOR) INFORMATION (REQUIRED) | Capacity BUYER (GRANTEE) INFORMATION (REQUIRED) |
| Pŕ | nt Name <u>Raha C Atencion</u> by <u>Resorts Realty, LLC</u> | Print Name Resorts West Vacation Club |
| Αc | dress 400 Ridge Club Dr | Address PO Box 5790 |
| Cit | ty Stateline | City <u>Stateline</u> |
| Sta | ate NV Zip 89449 COMPANY/PERSON F | State NV ZIP 89449 REQUESTING RECORDING |
| 7 | | OT THE SELLER OR BUYER) |
| | nt Name Stewart Vacation Ownership Title Agency, Inc | Escrow# 20151486 |
| | dress 3476 Executive Pointe Way #16 Carson City State | NV Z1p 89706 |