DOUGLAS COUNTY, NV

Rec \$15 00 Total \$15 00 2015-870222

09/28/2015 02:17 PM

Pgs=3

Total \$15 00 VERONICA BELLO

KAREN ELLISON, RECORDER

E10

Assessor's Parcel Number: 1320-29-119-030)
RECORDING REQUESTED

AND RETURN TO:
Veronica G. Bello

1039 Pinion Pine Dr.
Minden, NV 89423

MAIL TAX STATEMENTS TO:
Veronica G. Bello

1039 Pinion Pine Dr.

Minden, NV 89423

Minden, NV 89423

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

## DEED UPON DEATH

I, **VERONICA G. BELLO**, a single woman, hereinafter referred to as "Grantor," do hereby convey unto, my CHILDREN, GEORGINA WRIGHT and CYNTHIA SWANBERG, hereinafter referred to as "Grantees," as JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, effective upon my death, all right, title and interest in:

Assessor's Parcel Number 1320-29-119-030, commonly known as 1039 Pinion Pine Dr., Minden, Nevada, 89423, or all that certain real property located in the County of Douglas, State of Nevada, and more particularly described as:

## PARCEL 1:

UNIT 394, AS SHOWN ON THE FINAL MAP NO. 1008-9 FOR WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 8, 1999, IN BOOK 799 OF OFFICIAL RECORDS AT PAGE 1253, AS DOCUMENT NO. 472099.

## PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT, INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 28, 1990, IN BOOK 990, PAGE 4348, AS DOCUMENT NO. 235644, OFFICIAL RECORDS.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Veronun & Belli	9/28/15
VERONICA G. BELLO	Date
State of Nevada } ss.	
County of Douglas }	
Subscribed and sworn to on this 28 <sup>th</sup> day of Mane Bradford, by Veronica G.	Bello., in the year 2015, before me,
On this 28th day of Sept, in the year	ear 2015, before me, Marie Bradford, Ily known to me (or proved to me on the basis of
Manettoadtod	MARIE BRADFORD

MY APPT. EXPIRES APRIL 6, 2019

NOTARY SEAL

## DECLARATION OF VALUE Document/Instrument# \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ 1. Assessor Parcel Number (s) Date of Recording (a) 1320-29-119-030 Notes \_\_\_\_ (d) 2. Type of Property: b) Single Fam Res a) Vacant Land c) Condo/Twnhse d) 2-4 Plex e) Apt Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home I) Dother 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value Real Property Transfer Tax Due 4. If Exemption Claimed: a Transfer Tax Exemption, per NRS 375 090, Section b Explain Reason for Exemption \_ To +wo Daughter and Son to to 1000 VGB 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional Capacity Owner Signature / / Capacity \_\_\_\_\_ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: U www. Print Name: ( I promue) Address: Address: City: City: State: State: Zip: 22 721 20 0 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name Escrow # Address \_\_\_\_\_ State \_\_\_\_\_ Zıp \_\_\_\_ City

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA