

DOUGLAS COUNTY, NV

2015-870260

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

09/29/2015 08:13 AM

TITLE SOURCE, INC.

KAREN ELLISON, RECORDER

E07

APN: 1420-18-710-030

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Dale L. Larson
3337 Dog Leg Drive
Minden, NV 89423

After Recording Mail To:

Dale and Ester Larson
3337 Dog Leg Drive
Minden, NV 89423

Send Subsequent Tax Bills To:

Dale and Ester Larson
3337 Dog Leg Drive
Minden, NV 89423

60745036-3145962 (1)

QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Dale L. Larson and Ester R. Larson, Trustees of the Larson Family Trust dated January 30, 2009**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Dale L. Larson and Ester R. Larson, husband and wife, as joint tenants with right of survivorship, and not as tenants in common**, whose address is 3337 Dog Leg Drive, Minden, Nevada 89423,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **3337 Dog Leg Drive, Minden, Nevada 89423**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 18th day of Sept., 2015.

Dale Larson, Trustee
Dale L. Larson, Trustee

Ester R. Larson, Trustee
Ester R. Larson, Trustee

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss

This instrument was acknowledged before me, this 18th day of Sept., 2015, by **Dale L. Larson, Trustee and Ester R. Larson, Trustee.**

NOTARY STAMP/SEAL

M. Ladnier
Notary Public

NOTARY PUBLIC
Title and Rank
My Commission Expires: 02/18/2016

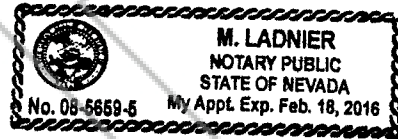


EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1420-18-710-030

Land Situated in the County of Douglas in the State of NV

Lot 30 in Block B, as set forth on that certain Amended Final Map LDA number 99-54-1A for Sunridge Heights III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

The property address and tax parcel identification number listed are provided solely for informational purposes.

Commonly known as: 3337 Dog Leg Dr , Minden, NV 89423

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes:

pk trust ok

1. Assessor Parcel Number(s)
 a) 1420-18-710-030
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) ___ Vacant Land b) Single Fam. Res.
 c) ___ Condo/Townhouse d) ___ 2-4 Plex
 e) ___ Apt. Bldg f) ___ Comm'l/Ind'l
 g) ___ Agricultural h) ___ Mobile Home
 ___ Other: _____

3. Total Value /Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) (0.00)
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfers to or from a trust for no consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Dale L. Larson, Trustee Capacity: GRANTOR
 Signature: Estu R. Larson, Trustee
 Signature: Dale L. Larson Capacity: GRANTEE
 Signature: Estu R. Larson

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **Larson Family Trust**
 Address: **3337 Dog Leg Drive**
 City: **Minden**
 State: **Nevada** Zip: **89423**

Print Name: **Dale L. Larson**
 Address: **3337 Dog Leg Drive**
 City: **Minden**
 State: **Nevada** Zip: **89423**

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: **Title Source, Inc.**
 Address: **622 Woodward Avenue**
 City, State, Zip: **Detroit, Michigan 48226**

Escrow #: **60745036**

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)