

DOUGLAS COUNTY, NV

2015-870262

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

09/29/2015 08:13 AM

TITLE SOURCE, INC.

KAREN ELLISON, RECORDER

E07

**APN:** 1420-18-710-030

**R.P.T.T.:** \$0.00

Exempt: (7)

**Recording Requested By:**

Dale L. Larson  
3337 Dog Leg Drive  
Minden, NV 89423

**After Recording Mail To:**

Dale and Ester Larson  
3337 Dog Leg Drive  
Minden, NV 89423

**Send Subsequent Tax Bills To:**

Dale and Ester Larson  
3337 Dog Leg Drive  
Minden, NV 89423

60745036-3145966 (3)

**QUITCLAIM DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Dale L. Larson and Ester R. Larson, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,** FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Dale L. Larson and Ester R. Larson, Trustees of the Larson Family Trust dated January 30, 2009,** whose address is 3337 Dog Leg Drive, Minden, Nevada 89423,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **3337 Dog Leg Drive, Minden, Nevada 89423**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 18<sup>th</sup> day of Sept, 2015.

Dale L. Larson  
Dale L. Larson

Ester R. Larson  
Ester R. Larson

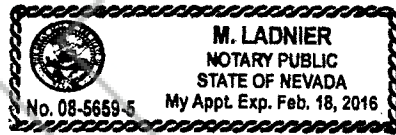
STATE OF NEVADA)  
COUNTY OF DOUGLAS) ss

This instrument was acknowledged before me, this 18<sup>th</sup> day of Sept., 2015, by **Dale L. Larson and Ester R. Larson.**

NOTARY STAMP/SEAL

M. Ladnier  
Notary Public

NOTARY PUBLIC  
Title and Rank  
My Commission Expires: 02/18/2016



## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1420-18-710-030

Land Situated in the County of Douglas in the State of NV

Lot 30 in Block B, as set forth on that certain Amended Final Map LDA number 99-54-1A for Sunridge Heights III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

The property address and tax parcel identification number listed are provided solely for informational purposes.

Commonly known as: 3337 Dog Leg Dr , Minden, NV 89423

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes: <p style="text-align: center;">pk saw trust</p>	

1. Assessor Parcel Number(s)  
a) 1420-18-710-030  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a) \_\_\_ Vacant Land                      b)  Single Fam. Res.  
c) \_\_\_ Condo/Townhouse            d) \_\_\_ 2-4 Plex  
e) \_\_\_ Apt. Bldg                        f) \_\_\_ Comm'l/Ind'l  
g) \_\_\_ Agricultural                    h) \_\_\_ Mobile Home  
\_\_\_ Other: \_\_\_\_\_

3. Total Value /Sales Price of Property:                      \$                      0.00  
Deed in Lieu of Foreclosure Only (value of property)    (                      0.00 )  
Transfer Tax Value:    \$                      0.00  
Real Property Transfer Tax Due:                                   \$                      0.00

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption per NRS 375.090, Section 7  
b. Explain Reason for Exemption: Transfers to or from a trust for no consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Dale L. Larson Capacity: GRANTOR  
Estel R. Larson  
Signature: Dale L. Larson, Trustee Capacity: GRANTEE  
Estel R. Larson, Trustee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: **Dale L. Larson**  
Address: **3337 Dog Leg Drive**  
City: **Minden**  
State: **Nevada**                      Zip: **89423**

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: **Larson Family Trust**  
Address: **3337 Dog Leg Drive**  
City: **Minden**  
State: **Nevada**                      Zip: **89423**

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: **Title Source, Inc.**                                      Escrow #: **60745036**  
Address: **622 Woodward Avenue**  
City, State, Zip: **Detroit, Michigan 48226**

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)