DOUGLAS COUNTY, NV

Rec \$15 00 Total \$15 00 MICHAEL WICK 2015-870267

09/29/2015 10:22 AM

Pgs=2

Recording requested by and

by and when recorded mail to:

Michael Wick Po Box 512 Tephin Cone, W89448 00022980201509702670020020

KAREN ELLISON, RECORDER

RELEASE OF LIEN

COMES NOW F & B, Inc. and hereby releases that certain Notice of Lien/Mechanic's Lien that was recorded on the 4th day of Manch, 2015, as Document Number 2015 - 857769 of Official Records of the County of Douglas, State of Nevada.

The property released is identified as Douglas County APN 1417 - 34-600-013.

The party released is TROON 92.

Dated: 9/16/15

F & B, Inc.

Sec ITrees

Charlena manchester

ACKNOWLEDGEMENT

STATE OF Nevada

) ss.

COUNTY OF Davglas

On the 16 day of Suptember, 20 15 before me,

Northa Remington

a Notary Public, personally appeared

Charlens Wandenter, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their/his/her authorized capacity(ies), and that by their/his/her signature(s) on the instrument the person(s), or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREROF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

MARTHA J. REMINGTON
Notary Public-State of Nevada
APPT NO. 08-6471-5
My App. Expires April 10, 2016

Martha J. Remington NOTARY PUBLIC