1022-16-043 APN# Recording Requested by/Mail to: KAREN ELLISON, RECORDER Reed & Mansfield Name: Address: 6655 W. Sahara Ave., Ste. B-200 City/State/Zip: Las Vegas, NV 89146 Mail Tax Statements to: Regina Heath Name: Address: 1473 Sandstone Dr. City/State/Zip: Las Vegas, NV 89123 Order to Prove Will and Set Aside Estate Without Administration Title of Document (required) -----(Only use if applicable) --The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature This document is being (re-)recorded to correct document # , and is correcting a transfer of property due to a violation of NRS 247110.3 for not having a 3x3 inches space at the

DOUGLAS COUNTY, NV

RFED & MANSFIELD

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ORDR

JONATHAN C. REED, ESQ.

6655 W. Sahara Ave. B-200 Las Vegas, Nevada 89146

Nevada Bar #1454

DOUGLAS REED, ESQ. Nevada Bar #11250

REED & MANSFIELD

e-mail; lawlv@cox.net

Attorneys for PETITIONER TRISHA N. B. MILTON

In the Matter of the Estate of

Deceased.

CYNTHIA EVANGELINE BROWN

(702) 343-0494

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DISTRICT COURT
DOUGLAS COUNTY, NEVADA

) Case No. : 15PB0070

Dept. No.: II

ORDER TO PROVE WILL AND SET ASIDE ESTATE WITHOUT ADMINISTRATION

It appearing to the satisfaction of the Court that a petition to Prove Will and Set Aside Estate without Administration of the above named Decedent has been filed, and that notice of the time and place of the hearing thereon has been duly given in the manner prescribed by law, and that no one has objected or presented any reason why said Petition should not be granted:

The Court finds that the gross value of the Nevada Estate of the Decedent, after deducting any encumbrances, does not exceed one hundred thousand dollars (\$100,000), and this is a proper case for the whole of the Estate to be set aside, pursuant to the Last Will and Testament of the Decedent and NRS 146.070(1) or pursuant to NRS 146.020(2).

IT IS HEREBY ORDERED, ADJUDICATED AND DECREED:

- 1. That the Decedent died testate and the whole of the Nevada property of Decedent, consisting of a mobile home described more fully below, a 1986 Jayco J-16 Travel Trailer, a 1966 Ford Mustang, 2 door Hardtop Coupe, a 1989 Plymouth Acclaim 4 Door Sedan, a 1964 Cadillac Deville, 2 door Hardtop, a 1971 Volkswagon Transporter, a 1974 Chevrolet C10, Pickup ½ Ton Fleetside Shortbed, a 1986 Plymouth Turismo 2 Door Hatchback, and a 1997 Dodge Stratus Sedan 4 Door are to be distributed as follows: the real estate and attached mobile home be awarded to REGINA HEATH, the Mustang car will be awarded to TRISHA N.B. MILTON, and all of the other vehicles will be awarded to MARK MAGEE and STEVEN MAGEE, jointly with right of survivorship.
- That the mobile home and the land attached described in the Verified Petition as APN:
 1022-16-001-043 and described more fully as:

Lot 25, as shown on the Amended Map of TOPAZ LODGE SUBDIVISION, FIRST AND SECOND SECTIONS, filed in the office of the County Recorder of Douglas County, Nevada, on September 16, 1958, Under File No.13594.

Be awarded to REGINA HEATH.

- 3. That this Order shall be used as the document transferring the title to said property to REGINA HEATH.
- 4. That said Estate consisting of the Nevada property of Decedent shall not be further administered upon.

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1	DATED this 17 day of August, 2015
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3	IT IS SO ORDERED:
4	11 15 50 OKIDEKCID.
5	District Judge
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~ 6	
9	Respectfully Submitted:
10	REED & MANSFIELD
11	Douglas Reed Nevada Bar # 11250
	6655 W. Sahara Ave. B200
12	Las Vegas, Nevada 89146 Attorney for PETITIONER
14	
15	CERTIFIED COPY The document to which this certificate is attached is a
16	full, frue and correct copy of the original in file and of record in my office.
17	DATE LOS CLORE OF COURT
18	of the State of Nevada, in and for the County of Douglas,
19	By SOMO MUND Deputy
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STATE OF NEVADA			
DECLARATION OF VALUE			
1. Assessor Parcel Number(s)	^		
a) 1022-16-001-043			
b)	\ \		
c)	\ \		
d)	\ \		
2 T CD	\ \		
2. Type of Property:	\ \		
a) Vacant Land b) Single Fam. R	es.		
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY		
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE		
g) Agricultural h) ✓ Mobile Home	DATE OF RECORDING:		
i) Other	NOTES.		
3Total-Value/Sales Price-of Property:	\$\$30,000.00		
Deed in Lieu of Foreclosure Only (value of property)			
Transfer Tax Value:	s s		
Real Property Transfer Tax Due:	\$		
\			
4. <u>If Exemption Claimed:</u>	\ \ \ \ / /		
a. Transfer Tax Exemption per NRS 375.090,	Section # 5		
	erty is being passed from deceased mother to		
_daughter through probate proceeding _			
5 Destini Interest Description Laborator C. 1	Avec v		
5. Partial Interest: Percentage being transferred:	\$100.1%		
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to	the best of their information and belief, and can be		
supported by documentation it cannot upon to substa	antiate the information provided herein. Furthermore, the		
result in a penalty of 10% of the tax due plus interes	nption, or other determination of additional tax due, may		
result in a penalty of 10% of the tax due plus interes	st at 1% per month.		
Pursuant to NRS 375.030, the Buyer and Seller shall be in	intly and severally liable for any additional amount owed.		
// \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \]]		
Signature	Capacity Attorney		
Signature	Capacity		
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
(REQUIRED)	(REQUIRED)		
Cynthia Brown (deceased) Print Name:	Regina Heath Print Name:		
Address: 1235 Silver Perch Avenue	Address: 1473 Sandstone Dr.		
City: Las Vegas	City: Las Vegas		
State: Nevada Zip: 89123	State: Nevada Zip: 89123		
<u> </u>	State. Nevada Zip. 03120		
COMPANY/PERSON REQUESTING RECORDING			
(required if not the seller or buyer)			
Print Name: Reed & Mansfield	Escrow #		
Address: 6655 W. Sahara Ave., Ste. B-200			
City: Las Vegas State: N	evada Zip: 89146		
/			

Las Vegas State: Nevada Zip: 89146
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)