17-212-05 ptn A.P.N. 47-004-18-01

When recorded mail to:

Sandra G. Lawrence Dver, Lawrence, Penrose, Flaherty & Donaldson 2805 Mountain St. Carson City, NV 89703

**Grantees' Address:** Mail Tax Statements to:

Mr. & Mrs. Schlager 2336 Bristol Place Carson City, Nevada 89703 DOUGLAS COUNTY, NV Rec \$16 00 Total \$16 00

DYER LAWRENCE

2015-870302 09/29/2015 02:13 PM



KAREN ELLISON, RECORDER

F07

☐ The undersigned hereby affirm that this document, including	exhibits,
hereby submitted for recording does not contain the social sec	urity number
of any person or persons. (Per NRS 239B.030)	

☐ The undersigned hereby affirm that t	his document	, including (	exhibits,
hereby submitted for recording does co	ontain the soc	ial security	number of a
person or persons as required by law:			

## **GRANT DEED**

THIS DEED, is made and entered into 28th day of September, 2015, by and between, Grantors, Kristin McCord Schlager and Philip S. Schlager, wife and husband as Joint Tenants with right of survivorship, and being same persons as Grantees. Philip S. Schlager and Kristin McCord Schlager Trustees of the SCHLAGER FAMILY TRUST dated September 28, 2015.

## WITNESSETH:

That the said Grantors, for good and valuable consideration, receipt of which is hereby acknowledged, do hereby GRANT and CONVEY unto the said Grantees, to be held and administered and distributed as their community property with rights of survivorship, their successors and assigns forever, all that certain real property situate in Carson City, State of Nevada, more particularly described as follows, to-wit:

See Legal Description attached hereto as Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, all water rights and mineral rights if any, in, on, under, or appurtenance to said property and all fixtures and improvements thereon. To have and to hold all and singular the premises together with the appurtenances, unto Grantees, and to their successors and assigns forever

Grantors warrant for themselves, their heirs, executors and administrators that the above-described property is free from restrictions, liens and encumbrances save those of record on the day and year first above written

IN WITNESS WHEREOF, Grantors have caused this Indenture to be executed on the day and year first above written A A A A

Philip Schlager, Grantor

Kristin McCord Schlager, Grantor

2336 Bristal Place

BREANA COONS
NOTARY PUBLIC
STATE OF NEVADA
Commission Expires: 5-26
Certificate No. 15-1849-3

Carson City, Nevada 89703

STATE OF NEVADA

)ss

**CARSON CITY** 

On this 28<sup>th</sup> day of September, 2015, personally appeared before me, a Notary Public, Philip Schlager and Kristin McCord Schlager, personally known to me or proven to me to be the persons whose names are subscribed to the above instrument, GRANT DEED, and who acknowledged that they executed the instrument

**NOTARY PUBLIC** 

2

Exhibit "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows

ADJUSTED PARCEL F A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M D M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937, thence South 57° 32′ 32″ East, 640 57 feet to the POINT OF BEGINNING, thence North 80° 00′ 00″ East, 93.93 feet; thence North 35° 00′ 00″ East, 22 55 feet, thence North 10° 00′ 00″ West, 92.59 feet; thence North 80° 00′ 00″ East, 72 46 feet, thence South 10° 00′ 00″ East, 181 00 feet; thence South 80° 00′ 00″ West, 182 33 feet, thence North 10° 00′ 00″ West, 72 46 feet to the POINT OF BEGINNING

(Reference is made to Record of Survey for Walley's Partners LTD Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No 449576)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, as amended by Document No. 0466255, and subject to said Declaration, with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

STATE OF NEVADA	
DECLARATION OF VALUE	
1 Assessor Parcel Number(s) a) - <del>17-004-18-01-</del>	$\wedge$
a) <u>17-004-18-01</u> b) 17-212-05 ptv	
c) piv	\ \
d)	\ \
-/ <u>-</u>	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	s.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING
	NOTES OF THE OF
i) LI Other <u>Timeshare</u>	July C) L.
3 Total Value/Sales Price of Property:	\$\$0.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value	\$\$0.00
Real Property Transfer Tax Due	\$\$0.00
4. <u>If Exemption Claimed:</u>	
a Transfer Tax Exemption per NRS 375 090,	Section #7
	of title to or from a trust without consideration
if a certificate of trust is presented at the	e time of transfer
E DESTA A DESTA SESSION	20.0 %
5 Partial Interest Percentage being transferred: 1	<u>00.0</u> %
771 1 1 1 1 1 1 1 1 1 1 1	1 C
	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	
	ntiate the information provided herein. Furthermore, the ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	
result in a penalty of 10% of the tax due plus interest	at 170 per monun.
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	ntly and severally liable for any additional amount owed.
	/ /
Signature hoten We Card Mogu	Capacity Granter
Mice and VIII	/ / ^
Signature / // Off Off	Capacity Grantee
	DIMER (CRANEER) DECRAMEN
SELLER (GRÁNTOR) INFORMATIÓN	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Philip S Schlager & Kristin M Schlager Print Name:	Print Name The Schlager Family Trust
Address: 2336 Bristol Place	Address: 2336 Bristol Place
City: Carson City	City: Carson City
State: Nevada Z <sub>1p</sub> 89703	State. Nevada Z <sub>1p</sub> 89703
Side: Signature States	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Dyer, Lawrence, Flaherty, Donaldson & Prunty	Escrow #
Address: 2805 Mountain Street	- 90702
City: Carson City State New York For New Yor	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)