

DOUGLAS COUNTY, NV

2015-870308

Rec:\$16.00

\$16.00

Pgs=3

09/29/2015 02:33 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

Parcel: 1420-08-313-007

ASSIGNMENT OF DEED OF TRUST

Loan: 15787194
Client ID: GS/AOL



Record 2nd

FOR VALUE RECEIVED, GCAT MANAGEMENT SERVICES 2015-13 LLC, ITS SUCCESSORS AND ASSIGNS, whose address is c/o The Corporation Trust Company, Corporation Trust Center, 1209 Orange Street, Wilmington, Delaware, DE 19801, does hereby assign and transfer to **MTGLQ INVESTORS, L.P.** whose address is c/o The Goldman Sachs Group, Inc., 6011 Connection Drive, 5th Floor, Irving, TX 75039, all its right, title and interest in and to the following described deed of trust, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **DOCK D. WILLIAMS JR. AND KAREN E. WILLIAMS, HUSBAND AND WIFE** to **WELLS FARGO HOME MORTGAGE, INC.** for \$228,000.00 dated 7/15/2003 of record on 7/29/2003 in Book 0703 Page 15078 at Document Number 05874763, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1053 CHIP COURT, MINDEN, NEVADA 89423
Legal description: SEE ATTACHED EXHIBIT "A"

Executed this MAY 14 2015

GCAT MANAGEMENT SERVICES 2015-13 LLC BY ITS ATTORNEY IN FACT, MTGLQ INVESTORS, L.P.

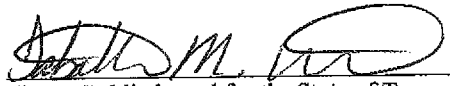

By: STAN BACH
Title: VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF TEXAS

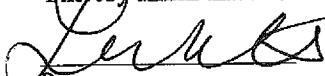
COUNTY OF DALLAS

This instrument was acknowledged before me on MAY 14 2015 by STAN BACH the VICE PRESIDENT of MTGLQ Investors, L.P. as attorney in fact for GCAT MANAGEMENT SERVICES 2015-13 LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said .


Notary Public in and for the State of Texas
Notary's Printed Name: Tabatha M Westbrook
My Commission Expires: 6-17-18



I hereby affirm that this document submitted for recording does not contain a social security number.


Preparer:

DOT for \$228,000.00 dated 7/15/2003



EXHIBIT "A"

LOT 29 IN BLOCK C AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-03
SUNRIDGE HEIGHTS 3 PHASE 3 A PLANNED UNIT DEVELOPMENT, RECORDED IN
THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 5, 2000 IN BOOK 600,
PAGE 880 AS DOCUMENT NUMBER 493409 AND BY CERTIFICATE OF AMENDMENT
RECORDED NOVEMBER 3, 2000, IN BOOK 1100, PAGE 470, AS DOCUMENT NO.
502691.