DOUGLAS COUNTY, NV RPTT \$64 35 Rec \$16 00

2015-870338

Total \$80 35

09/29/2015 03:31 PM

GUNTER-HAYES & ASSOCIATES LLC

Pas=4

Contract No 000571300623 Number of Points Purchased 105,000 Biennial Ownership APN Parcel No. 1318-15-822-001 PTN 1318-15-823-001 PTN



KAREN ELLISON, RECORDER

Mail Tax Bills To Wyndham Vacation Resorts, Inc 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by Lawyers Title of Nevada, Inc After recording, mail to Wyndham Vacation Resorts, Inc , Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **David L Baker and Teri A Baker**, **Joint Tenants With the Right of Survivorship**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit

A 105,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan")

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 210,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Even Resort Year(s)

Being part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property						
171	λN	ŦŀŘ)	recorded in the official land records for the aforementioned property			
on (0	15	and being further identified in Grantee's			
record	ls as	the r	property purchased under Contract Number 000571300623			

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Granter to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors

SUBJECT TO 1 Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record, 2 The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

amendments thereto, 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

DATED this 2nd day of June, 2015
market state of the state of th
Market
Grantor: DAVID L BAKER
ACKNOWLEDGEMENT
STATE OF TN) COUNTY OF <u>bone</u>) ss.
On this the 2 nd day of Jone, 20 15 before me, the undersigned, a Notary
Public within and for the County of Descey, State of Lonessee
commissioned qualified, and acting to me appeared in person DAVID L BAKER, to me personally well
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify
DI GEOGRA CONTANTED FOE I have become act my hand and official goal as such Notary
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this
Public at the County and State aforesaid on this day of, 20_13
Signature Comi Weller
Print Name Tam, MCMahan STATE STATE
Notary Public OF
My Commission Expires: 03 33 3019 TENNESSEE
PUBLIC. A
My Commission Expires: 03 33 3019 TENNESSEE NOTARY PUBLIC
WER COUNTY
· · · · · · · · · · · · · · · · · · ·

Jui a. Baker

Grantor: TERI A BAKER

<u>ACKNOWLEDGEMENT</u>
STATE OF N
STATE OF N) ss COUNTY OF DEVICE)
On this the 2rd day of June, 20 15 before me, the undersigned, a Notary Public, within and for the County of beview, State of Tennessee
commissioned qualified, and acting to me appeared in person TERI A BAKER, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this
Signature Some We Mahan Print Name: Qoo Mc Mahan MCMANINI MCMANI
Notary Public
My Commission Expires. OF TENNESSEE NOTARY PUBLIC PUBLIC
PUBLIC PUBLIC PUBLIC PUBLIC
"Mumin.

STATE OF NEVADA DECLARATION OF VALUE

DEC	LARATION OF VALUE	\ \
1.	Assessor Parcel Number(s): a) 1318-15-822-001 PTN b) 1318-15-823-001 PTN c)	
	d)	FOR RECORDERS OPTIONAL USE ONLY
2.	Type of Property: a) \[\subseteq Vacant Land \\ c) \[\subseteq Condo/Twnhse \\ e) \[\subseteq Apt Bldg \\ g) \[\subseteq Agricultural \\ i) \[\subseteq Comm'l/Ind'l \\ h) \[\subseteq Mobile Home \\ i) \[\subseteq Other - Timeshare \]	Document/Instrument#
3.	Total Value/Sales Price of Property:	\$ <u>16,249.00</u>
	Deed in Lieu of Foreclosure Only (value	e of property) \$
	Transfer Tax Value	\$ <u>16,249.00</u> \$ <u>64.35</u>
4.	Real Property Transfer Tax Due If Exemption Claimed:	\$84.33
4.	a) Transfer Tax Exemption, per NRS	375 090. Section
	b) Explain Reason for Exemption	
5.	Partial Interest: Percentage being train	nsferred. 100%
inform the in claims of the	375 060 and NRS 375 110, that the instanction and belief, and can be supported formation provided herein. Furthermed exemption, or other determination of	owledges, under penalty of perjury, pursuant to formation provided is correct to the best of their driving the parties agree that disallowance of any additional tax due, may result in a penalty of 10%. Pursuant to NRS 375 030, the Buyer and Selle ditional amount owed.
Signa	iture Militure	Capacity Agent for Grantor/Seller
Signa		Capacity Agent for Grantee/Buyer
SELL	ER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print N	(REQUIRED) Iame. DAVID L BAKER	Print Name: Wyndham Vacation Resorts, Inc.
Addres		Address: 6277 Sea Harbor Drive
City: State:	PRATTVILLE AL Zip· 360665553	City: Orlando State. FL Zip. 32821
	PANY/PERSON REQUESTING RECOR	
	er-Hayes & Associates	Escrow No.: <u>000571300623</u>
	West Tyler, Suite D	Escrow Officer:
Conv	vav. AR 72034	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)