

DOUGLAS COUNTY, NV 2015-870354

Rec \$16 00

Total \$16 00

09/29/2015 03:57 PM

NORTHERN NEVADA TITLE
COMPANY

Pgs=3



00023074201508703540030038

KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)
NORTHERN NEVADA TITLE COMPANY

By: _____

Print Name/Title: Wendy Dunbar

APN: 1420-29-401-003

ORDER NO.: 1097492-wd

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Order/Appointment of Personal Representative

WHEN RECORDED MAIL TO:

NNTC

1483 Hwy 395 N., Ste. B

Gardnerville, NV 89460

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Case No. 12-PB-0018

APR - 9 2012

Dept. No. II

DOUGLAS COUNTY DISTRICT COURT CLERK

2012 APR -9 PM 1:54

TED THRAN CLERK

BY *[Signature]* DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

IN THE MATTER OF THE ESTATE)

OF)

ELEANOR ELAINE HUFF,)

Deceased.)

ORDER ADMITTING COPY OF WILL TO
PROBATE, APPOINTMENT OF
PERSONAL REPRESENTATIVE AND
ISSUANCE OF LETTERS
TESTAMENTARY

The Petition of William Gary Graham, represented by Mark A. Winter, attorney at law, for Probate of Will and Issuance of Letters Testamentary in the above-captioned estate of the deceased, coming on this day regularly to be heard, and due proof having been made to this Court that proper notice has been given for the time and in the manner prescribed by law, and it having been proved to the satisfaction of the Court that the said Eleanor Elaine Huff died on the 3rd day of January, 2012, testate, and that the deceased was, at the time of death, a resident of the County of Douglas, state of Nevada, and left property within the jurisdiction of this Court believed to be of a value in excess of \$200,000, and that said Petitioner is competent to serve as Personal Representative of said estate,

IT IS THEREFORE ORDERED THAT:

1. A copy of the Last Will and Testament of Eleanor Elaine

Law Office of
Mark A. Winter
801 N. Division Street • Carson City, Nv 89703-3925
(775) 882-2183 • Fax (775) 883-9413

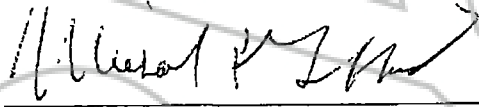
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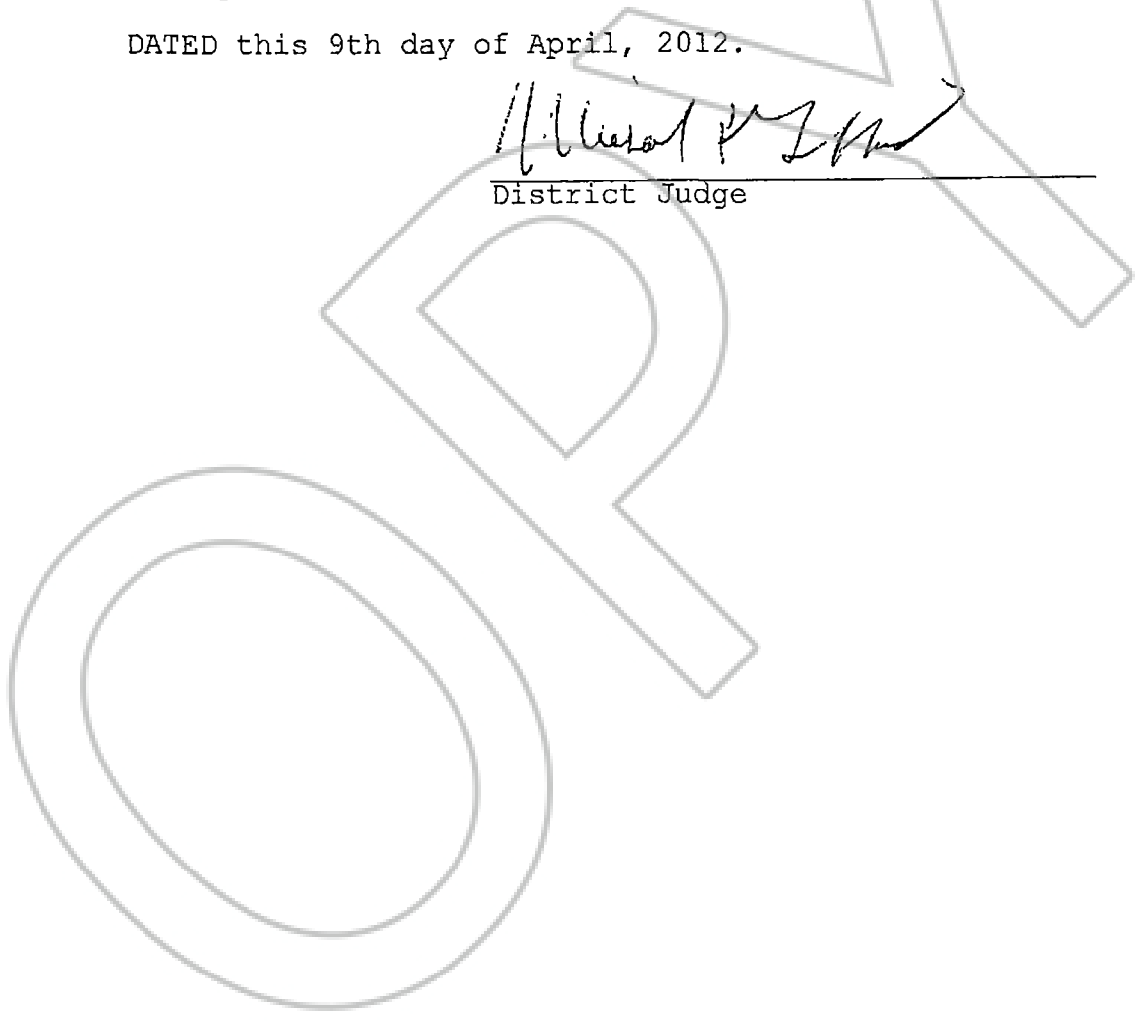
Huff dated March 17, 1995, be and is hereby admitted to probate.

2. That the said William Gary Graham be and is hereby appointed Personal Representative of the above-entitled estate and that Letters Testamentary be issued to him, upon taking the oath required by law, without bond.

DATED this 9th day of April, 2012.



District Judge



CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 4/23/12

TED THRAN Clerk of the Judicial District Court of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy