



00023117201508703880040042

KAREN ELLISON, RECORDER

E05

A. P. No. 1022-10-001-057

When recorded mail to:

David Savko
33161 165th Street East
Llano, California 93544

Mail tax statements to:

Grantee

**AFFIRMATION PURSUANT TO
NRS 111.312(1)(2) AND 239B.030(4)**

X Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

-OR-

_____ The undersigned, hereby affirm(s) that this document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by the following: _____.

Carole M. Pope
Signature

Agent _____

Carole M. Pope
Print Signature

Title Attorney

DEED

THIS INDENTURE WITNESSETH: That DAVID SAVKO, as Petitioner in the Estate of George Savko, in consideration of the sum of


Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to DAVID SAVKO, a married man as his sole and separate property, in the real property situate in the County of Douglas, State of Nevada, and described as follows:

Lot 103, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

This conveyance is made pursuant to the Order of the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, dated September 14, 2015, Case No. 15-PB-0084, a certified copy of which is recorded concurrently herewith.

DATED 9-24-2015, 2015.



DAVID SAVKO, Petitioner in
the Estate of George Savko

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

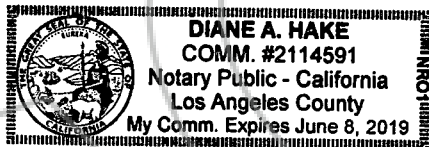
STATE OF CALIFORNIA)
) SS
COUNTY OF Los Angeles)

On September 24, 2015, before me,
DIANE A. HAKE, a Notary Public, personally appeared
DAVID SAVIKO, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument, the person(s), or the entity(ies) upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and
correct.

WITNESS my hand and official seal.

Diane A. Hake
My Commission Expires: June 8, 2019



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 1022-10-001-057
 b) _____
 c) _____
 d) _____

2. Type of Property:

| | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

| |
|--|
| FOR RECORDERS OPTIONAL USE ONLY |
| Notes: _____ |
| _____ |

3. Total Value/Sales Price of Property:

| | |
|--|----------|
| Deed in Lieu of Foreclosure Only (value of property) | \$ _____ |
| Transfer Tax Value: | \$ _____ |
| Real Property Transfer Tax Due: | \$ _____ |

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: _____
Trans. of title without consideration from father to son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Estate of George Savko
 Address: 33161 165th Street
 City: Llano
 State: CA Zip: 93544

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: David Savko
 Address: 33161 165th Street
 City: Llano
 State: CA Zip: 93544

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Carole M. Pope Escrow # _____
 Address: 301 Flint Street
 City: Reno State: NV Zip: 89501