DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00 \$16.00 Pgs=3 **2015-870396** 09/30/2015 12:28 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

APN#: 1220-22-410-191

RPTT: \$0.00

Recording Requested By:
Western Title Company

Escrow No.: 074553-TEA
When Recorded Mail To:
Jerald L. Walker and Lola Ann
Walker
1413 Patricia Drive
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lola Ann Walker and Jerald L. Walker, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jerald L. Walker and Lola Ann Walker, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 800, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/24/2015

Grant, Bargain and Sale Deed - Page 2 Jerald L. Walker COUNTY OF This instrument was acknowledged before me on Walker Firald Notary Public A. CLAYPOOL Notary Public - State of Nevada Appointment Recorded in Carson City County No: 12-7757-3 - Expires May 16, 2016

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-22-410-191 b) c)	ı			\wedge	
	d)				()	
2.	Type of Property:		FOR REC	ORDERS OPTIO	NAL USE ONLY	
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	I/INSTRUMENT #:_		
	c) ☐ Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAGE_		
	e) □ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RI	ECORDING:		
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:			
	i) 🗌 Other					
3.	Total Valva/Salas Price of Promotor					
J.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)			\$0.00		
	* ` * * * * * * * * * * * * * * * * * *			\$0.00		
	Real Property Transfer Tax	Due:	\$0.00 \$0.00			
	11001 1 10p 010j 11010101 1011	<i></i>	50.00	\ \		
4.	If Exemption Claimed:))		
	a. Transfer Tax Exemption per NRS 375.090, Section 3					
	b. Explain Reason for Exemption: Correct Vesting of Owners Without Consideration					
5.	Partial Interest: Percentage being transferred: 100 %					
_	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest a	tie best of thei tiate the infortion, or other at 1% per mo	r information and b rmation provided he determination of a onth.	pelief, and can be erein. Furthermore, the additional tax due, may	
	suant to NRS 375.030, the H	Buyer and Seller shall be	jointly and	severally liable for	r any additional amount	
owe				Am inter	~	
	nature Solo Confin O	yar	Capacity (41104 110 X		
Sigi	Tature Jacks / N.	<u></u>	_Capacity			
1	SELLER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) INFO	RMATION	
-/-	(REQUIRED) (REQUIRED)					
Prin		nd Jerald L. Walker			and Lola Ann Walker	
Nan				***************************************		
1	ress: 1413 Patricia Drive		Address:	1413 Patricia Driv	ve	
City			City:	Gardnerville		
Stat	e: <u>NV</u> 2	Zip: 89460 S	State:	NV Z	ip: 89460	
CON	MPANY/PERSON REQUES	TIME DECORDING				
CON	(required if not the seller or buye					
Print	t Name: eTRCo, LLC. On beha		anv E	sc. #: <u>074553-TEA</u>		
	ress: Douglas Office					
	1513 Highway 395, S	luite 101				
City	State/Zip: Gardnerville, NV 8	89410				
	(AS A PUBI	LIC RECORD THIS FORM N	MAY BE RECO	ORDED/MICROFILM	ÆD)	