

Return recorded deed to:  
Sunday Vacations  
14788 Business 13  
Branson West, MO 65737

DOUGLAS COUNTY, NV  
RPTT:\$1.95 Rec:\$15.00  
\$16.95 Pgs=2  
SUMDAY VACATIONS  
KAREN ELLISON, RECORDER

**2015-870404**  
**09/30/2015 12:56 PM**

A portion of APN# **1319-15-000-015**  
David Walley's Resort  
Actual/True Consideration \$ 500.00

Deed Prepared By: William R. Holden  
1221 Wintergreen Ct.  
Gardnerville, NV 89460

Mail Tax Statements to:  
Walley's Property Owners Association  
P.O. Box 158  
Genoa, NV 89411

**GRANT, BARGAIN, SALE DEED**

THIS DEED, made this 25<sup>th</sup> day of August, 2015 by and between William R. Holden and Frances J. Holden, husband and wife as joint tenants with right of survivorship, whose address is 1221 Wintergreen Ct. , Gardnerville, NV 89460, Grantor(s) to 1862, LLC, a Nevada Limited Liability Company with its principal office at 3179 N. Gretna Rd. Branson, MO 65616.

**WITNESSETH**

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property situated in Douglas County, Nevada:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

Adjusted Parcel E-1 of the Final Subdivision Map LDA #98-05 for David Walley's Resort, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000 in Book 1000, at Page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920, and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a Standard Unit every other year Odd-numbered years in accordance with said Declaration.

**Inventory Control No: 17-033-33-71**  
**Standard Unit: Odd Numbered Years**

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting

this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

[Signature]  
Witness Signature:

[Signature]  
Witness Signature:

Asriel From  
Witness Print Name

Ashley Owens  
Witness Print Name

William R. Holden  
William R. Holden

Frances J. Holden  
Frances J. Holden

STATE OF Nevada )  
 ) SS.  
COUNTY OF Douglas )

On this 25<sup>th</sup> day of August, 20 15, before me (insert NAME and TITLE of OFFICER) Rachel Smith Notary Public

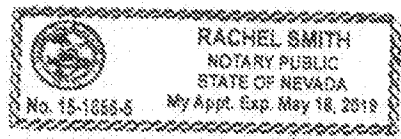
personally appeared (insert name of signatory(ies)) William R. Holden and Frances J. Holden, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

[Signature]  
Signature



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 1319-15-000-015
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo/Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property \$ 500.00
- b. Deed in Lieu of Foreclosure Only (value of property) ( 0.00 )
- c. Transfer Tax Value: \$ 500.00
- d. Real Property Transfer Tax Due \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Amanda Stru Capacity Agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: William R. Holden & Frances J. Holden  
 Address: 1221 Wintergreen Ct.  
 City: Gardnerville  
 State: NV Zip: 89450

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: 1862, LLC  
 Address: 3179 N. Gretna Rd.  
 City: Branson  
 State: MO Zip: 65616

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Sumday Vacations, LLC Escrow #: \_\_\_\_\_  
 Address: 14788 Business 13  
 City: Branson West State: MO Zip: 65737

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED