DOUGLAS COUNTY, NV RPTT:\$2184.00 Rec:\$16.00 2015-870416

\$2,200.00 Pgs=3

09/30/2015 02:59 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-08-812-012 **RPTT**: \$2,184.00

Recording Requested By:
Western Title Company

Escrow No.: 071423-DVS When Recorded Mail To: Michael P Fisher and Maureen L Fisher

1106 Rocky Terrace Drive Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Dana Von Stetina

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ridgeline Development, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael P Fisher and Maureen L Fisher, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block A, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/24/2015

Grant, Bargain and Sale Deed - Page 2

RIDGELINE DEVELOPMENT, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY:

Sam Landis, Manager

STATE OF Nevada

COUNTY OF Carson City

This instrument was acknowledged before me on

Sam Landis, Manager of Ridgeline Development, LLC, a

Nevada limited liability company.

Notary Public

DANA VON STETINA NOTARY PUBLIC STATE OF NEVADA >ss

STATE OF NEVADA
No. 03-85793-5 My Appt. Exp. Jan. 27, 2016

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-08-812-012				(
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	ORDERS OPT IVINSTRUMENT PAGI ECORDING:	#:	, USE ONLY	
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$559,517.89 2,184.00						
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
5.	5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NR\$ 375.030, the Ruyer and Seller shall be jointly and severally liable for any additional amount						
owe Sign		m Stellwil	_Capacity A _{ _Capacity	/	ior any		
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)							
Prin Nam Add City Stat	ress: liability company P.O. Box 21815 Carson City		Print Name: Address: City: State:	Michael P Fish 1106 Rocky Te Gardnerville NV		Maureen L Fisher rive 89460	
CON	MPANY/PERSON REQUEST (required if not the seller or buye						

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 071423-DVS

Carson Office Address:

2310 S. Carson St, Suite 5B

City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)