

A.P.N.: 1320-29-510-011, 012, 013, 014, 029, &
1320 29-610-024, 025, 026, 062, 074, 075,
076, 077, 079 & 1320-29-510-015, 016 &
1320-29-610-001, 002, 003, 004, 016, 017,
018, 034, 035.
File No: 143-2488925 (SC)
R.P.T.T.: \$7,800.00

When Recorded Mail To: Mail Tax Statements To:
Fonte, LLC
P.O. Box 1570
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Away They Go, LLC, a Nevada limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Fonte, LLC, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOTS 1 THROUGH 4, 16, 17, 18, 20 AND 21 INCLUSIVE IN BLOCK A,

LOT 36 AND 37 INCLUSIVE IN BLOCK B,

LOTS 38, 39 AND 40 INCLUSIVE IN BLOCK C,

LOT 75 IN BLOCK E,

LOTS 76, 78 THROUGH 85 INCLUSIVE IN BLOCK F,

**LOT 106 IN BLOCK I, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR
MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY
RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS
DOCUMENT NO. 653145 OF OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/29/2015

COPY

And Away They Go, LLC, a Nevada Limited Liability Company

By: AMT Investments




By: Michael E. Pegram, Managing Member

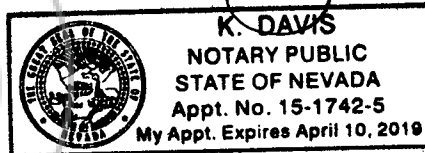
STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on **Michael E. Pegram.**

 by



Notary Public
(My commission expires: 4/10/19)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 29, 2015** under Escrow No. **143-2488925**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-29-510-011, 012, 013, 014, 029, &
 b) 1320-29-610-024, 025, 026, 062, 074, 075,
 c) 076, 077, 079 & 1320-29-510-015, 016, &
 d) 1320-29-610-001, 002, 003, 004, 016, 017, 018, 034, 035

2. Type of Property

- a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$2,000,000.00
 b) Deed in Lieu of Foreclosure Only (value of _____ (\$ _____))
 c) Transfer Tax Value: \$2,000,000.00
 d) Real Property Transfer Tax Due \$7,800.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: [Signature]
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: And Away They Go, LLC
 Address: 1627 North Highway 395
 City: Minden
 State: NV Zip: 89423

Print Name: Fonte, LLC
 Address: P.O. Box 1570
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2488925 SC/SC
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)