DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00 \$17.00 Pgs=4 **2015-870422** 09/30/2015 03:22 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

RPTT: \$-0- Exemption #5

Recording Requested By:
Western Title Company, Inc.
Escrow No. 074476-ARJ
When Recorded Mail To:
Deborah Ann Smith
4343 Harvard Ave
La Mesa Ca 91942

**APN#**: 1220-03-311-031

	<b>Iail Tax</b> Same as	ents to:	(deeds	only)
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(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Amber Veatch

**Escrow Assistant** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Carl Smith, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Deborah Ann Smith, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 09/24/2015

## Grant, Bargain and Sale Deed - Page 2

Carl Smith

STATE OF

COUNTY OF Oan Bleau
This instrument was acknowledged before me on

by Carl Smith.

Notary Public

} ss

NELI SOLIS
Commission # 2061721
Notary Public - California
Ventura County
My Comm. Expires Apr 17, 2018

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ALAZAKA AZIAZA AZIAZA ZAZIAZA						
A notary public or other officer completing this certificate document to which this certificate is attached, and not the to							
State of California  County of San Diege  On Sep. 29. 2015 before me, Ne  Date  personally appeared Carl Smith	Here Insert Name and Title of the Officer						
	Name(s) of Signer(s)						
who proved to me on the basis of satisfactory ex- subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/h or the entity upon behalf of which the person(s) acted	ged to me that he/she/they executed the same in ner/their signature(s) on the instrument the person(s),						
of	ertify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.						
Commission # 2061721 Notary Public - California	gnature Signature of Notary Public						
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.							
Description of Attached Document Title or Type of Document:	ain and Sake Deed.  Number of Pages:						
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Guardian or Conservator Other: Other: Signer Is Representing:						

## STATE OF NEVADA DECLARATION OF VALUE

1513 Highway 395, Suite 101

City/State/Zip: Gardnerville, NV 89410

1.	Assessors Parcel Number(s) a) 1220-03-311-031 b) c) d)							
2.	Type of Property:  a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	1	ORDERS OPTION I/INSTRUMENT #:_ PAGE_ ECORDING:_	NAL USE ONLY			
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 (					
4.	<ul> <li>4. <u>If Exemption Claimed:</u> <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section #5</li> <li>b. Explain Reason for Exemption: Husband Deeding Off Title/Interest, without consideration</li> </ul> </li> </ul>							
5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.								
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.								
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	nature		Capacity					
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76.	ress: 4343 Harvard Ave	<del></del>	Address:	4343 Harvard Ave				
City	: La Mesa		City:	La Mesa				
Stat	e: <u>CA</u> 7	Zip: 91942 S	State:	CA Z	ip: 91942			
	MPANY/PERSON REQUES: (required if not the seller or buyer Name: eTRCo, LLC. On behaves: Douglas Office	er)	<u>ny</u>	Esc. #: <u>074476-ARJ</u>				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)